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**Montana Intergovernmental Review of Federally  
Assisted Programs Bulletin**

Montana State Clearinghouse, Helena Montana 1983

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# PLEASE RETURN

State of Montana  
Office of The Lieutenant Governor  
Helena 59620

*To Harold*

GEORGE TURMAN  
LIEUTENANT GOVERNOR

September 23, 1983

## STATE DOCUMENTS COLLECTION

To: Interested Agencies *M.H.*  
From: Montana State Clearinghouse  
Re: Review of Federally Assisted Programs  
Bulletin No. 092383

Oct 24 1983

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A new format is being used for review of and comment on federally assisted programs through September 30, 1983 when OMB Circular A-95 procedures will be revised or phased out (not April 30 as previously announced by the federal government). The review process is intended to foster coordination of federally assisted activities with each other and with state, regional and local plans.

To reduce paperwork and duplication, weekly bulletins such as the one attached are being distributed from the State Clearinghouse. Photocopies of actual documents have been circulated in the past, a costly practice which oftentimes did not reach all potentially interested parties.

You may select from the attached list any item(s) you wish to pursue in more detail, using the request form below. It should be mailed by September 30, 1983 so that material on file in the State Clearinghouse can be forwarded to you or a referral for more comprehensive information can be supplied within the limited time allowed for comment.

If you have any questions about the procedures described above, please direct them to Agnes Zipperian at the State Clearinghouse. In the transition to reformed intergovernmental consultation processes conforming to Presidential Executive Order No. 12372, supervision of the State Clearinghouse has been transferred from the Governor's Office of Budget and Program Planning to the Lieutenant Governor's office to complement other state-local relations efforts. Inquiries or interest about planning for the transition on October 1 should be expressed either to Agnes or to Cheryl Hutchinson on the Lt. Governor's staff.

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PLEASE RETURN THIS PORTION OF THIS MEMO TO:

Montana State Clearinghouse  
State Capitol, Room 219  
Helena, MT 59620

OR PHONE:  
406/449-3111-X58

Please send additional information concerning the following items listed in the Montana State Clearinghouse Bulletin No. 092383. (Identify using Clearinghouse File No. on attached list.)

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Phone: \_\_\_\_\_



Montana State Clearinghouse Bulletin No. 092383

MT Clearinghouse File No.

MT830916-125-A-95      Montana Department of Health & Environmental Sciences, Air Quality Bureau will submit to EPA their application for \$44,368 federal funds to administer the Montana Air Pollution Indian Assistance Project. The purpose of the program is to provide technical, laboratory, and data processing assistance to four tribal air monitoring programs — Flathead, Fort Peck, Northern Cheyenne and Fort Belknap. Over the past three years, the Department has provided laboratory and data reduction services for these four tribes. Some technical assistance, training, and so forth has also been provided. It has become apparent, however, that this service has not been enough to generate data of sufficient quantity or quality. The Department is therefore requesting that EPA fund an additional \$44,368 for a period of one year in order to assure that the tribal programs are brought up to an acceptable level.

Comments are due by October 16, 1983.

MT830916-126-A-95      Montana Department of Health & Environmental Sciences, Air Quality Bureau will submit to EPA their application for \$412,500 federal funds for the operation of state air pollution control programs. These funds are to be utilized for establishing and implementing state air pollution control plans, inventorying existing air pollution sources, reviewing proposed air pollution control facilities for new sources and modified facilities, issuing permits, investigating complaints, monitoring air quality, providing public participation and enforcing air pollution control laws and regulations. They plan to utilize the assistance of the Missoula, Cascade and Yellowstone County Health Departments to assist in obtaining these objectives. Comments are due by October 16, 1983.

MT830914-127-MSC      In our Clearinghouse Bulletin 091683 (September 16, 1983) the last two items had incorrect File Numbers because we had failed to include the two projects listed above from the Department of Health and Environmental Sciences. Will you, if necessary for your records, please change the File No. of the Helena National Forest notice regarding the 1983 Roadless Area to MT830914-127-MSC. It was incorrectly listed as MT830914-125-MSC. Just correct the 3 digit underlined error.

MT830914-128-MSC      In our Clearinghouse Bulletin 091683 (September 16, 1983) the last two items had incorrect File Numbers because we had failed to include the two projects listed above from the Department of Health and Environmental Sciences. Will you, if necessary for your records, please change the File No. of the notice from the U. S. Department of Agriculture regarding deauthorization of federal funding for the Browning Watershed project to MT830914-128-MSC. It was incorrectly listed as MT830914-126-MSC. Just correct the 3 digit underlined number.  
Sorry this happened!

MT830916-129-E

U. S. Department of the Interior, National Park Service, sent to the Clearinghouse office for distribution several copies of the *Natural Resources Management Plan and Environmental Assessment for Bighorn Canyon National Recreation Area*. This recreation area is located in south central Montana and northwest Wyoming and includes portions of three counties. If you would like a copy of the Environmental Assessment, please request it as soon as possible inasmuch as they would appreciate receiving your comments by October 14, 1983.

MT830916-130-MSC

U. S. Department of Energy, Bonneville Power Administration (BPA) plans to implement one of the most extensive energy conservation programs ever undertaken. They propose to expand their existing home weatherization program by including "tightening" measures for all electrically heated homes, which may in some cases lower a home's indoor air quality and thus create a potential health hazard. The Clearinghouse has received the draft environmental impact statement which examines the effects of such expansion (see below MT830919-133-E). The Clearinghouse has on file a copy of *Issue Backgrounder: The Health Impacts of Home Weatherization* which outlines the major issue of the DEIS listed below. This copy is available to you to review upon request.

MT830916-131-MSC

U. S. Department of Agriculture, Forest Service sent notification that Patricia W. Bro has proposed a land exchange with the Flathead National Forest. The federal land consists of two isolated parcels surrounded by private property. They have been identified for disposal. The non-federal land consists of a portion of a larger block of private land at the head of Big Creek. Future exchanges will acquire the balance of these lands. Overall, it is felt the exchange will improve forest management. A copy of the legal descriptions and/or the map will be sent upon your request.

MT830919-132-MSC

Interstate Commerce Commission sent a copy of their DECISION "Burlington Northern Railroad Company - Abandonment - in Chouteau County, MT" which was decided September 12, 1983. The Certificate and decision grant the Burlington Northern Railroad Company the authority to abandon its line between milepost 32.10 near Big Sandy and milepost 73.58 near Fort Benton, a distance of 41.22 miles in Chouteau County, MT. Unless stayed, the decision will become effective October 16, 1983.

MT830919-133-E

U. S. Department of Energy, Bonneville Power Administration (BPA) prepared a Draft Environmental Impact Statement (DEIS) on their proposed residential *Expanded Residential Weatherization Program*. It is now being circulated for comment from persons and agencies interested in or affected by the program. Oral comments will be welcomed at public meetings to be announced in local newspapers. A list of the dates and locations of meetings is available upon request from the Clearinghouse office. Comments on the DEIS are due by November 14, 1983.

- MT830919-134-MSC      As promised a few weeks ago, U. S. Dept. of Agriculture Forest Service sent a map of the Roadless Areas in the Idaho Panhandle National Forests and an updated listing showing the acreage included in the original forest planning and the additional to be included which must now be evaluated as a result of the 9th Circuit Court decision on the RARE II Environmental Impact Statement. Forest planning efforts to date have examined a broad range of uses for the roadless areas. Now an evaluation of the roadless areas for wilderness designation will be included in the forest planning process. Copies of the map and listing are available from the Clearinghouse upon request. Comments will be appreciated by October 21, 1983.
- MT830919-135-MSC      Lolo National Forest office in Missoula, MT has supplied our office with a copy of the Roadless Area Inventory in the Lolo National Forest, including a map and a listing of the roadless areas to be evaluated in their revised forest planning process. They are attempting to resolve the following issues: (1) What roadless areas should be recommended for wilderness? and (2) How should the roadless areas that are not recommended for wilderness be managed? They would like your assistance - comments, suggestions, recommendations and questions. The Clearinghouse will send you a copy of the above upon request. In order to use the information most effectively, the Lolo National Forest office would appreciate receiving your comments by October 14, 1983.
- MT830919-136-E      U. S. Department of Energy, Bonneville Power Administration (BPA) sent to the Clearinghouse office several copies of the Final Environmental Impact Statement (EIS) on Facilities Vegetation Management Program. This EIS evaluates the environmental consequences of alternative vegetation management programs, consisting of various combinations of vegetation control methods. If you would like a copy of the EIS, contact the Clearinghouse. If you need further information on the EIS, contact Anthony R. Morrell, Environmental Manager. Bonneville Power Administration, P. O. Box 3621-SJ, Portland, OR 97208. Comments are due prior to October 19, 1983.
- MT830920-137-A-95      East Glacier Water and Sewer District will apply to Farmers Home Administration (FmHA) for a \$67,000 grant and a \$40,000 loan to be used to develop additional potable water supply for the East Glacier Community. Lightowler Johnson Associates, Inc., of Great Falls, Montana are the engineers for the project which is coordinated with the Montana Department of Health and Environmental Sciences. Previous work has been done on this project in 1981. Comments on the project are due by October 21, 1983.

MT830920-138-A-95

The City of Shelby will apply to Environmental Protection Agency for a \$615,000 grant to improve and provide a more reliable sewage collection and treatment system for their city. Lagoon improvements, interceptor sewers and sewer line and manhole replacement are included in the plans. Marty Samuelson, Clerk, at Shelby is the contact person for the project. Engineering is being performed by Thomas, Dean & Hoskins, Inc., Great Falls, MT. Comments are due by October 21, 1983.

MT830920-139-A-95

Morrison-Maierle, Inc., Consulting Engineers, through their office in Kalispell, MT, submitted for A-95 review, the 1983 Revised Lakeside Facility Plan for Lakeside, MT. Included in the facility plan is construction of wastewater treatment facilities to protect the water quality of Flathead Lake. Terrence Richmond of the Morrison-Maierle firm in Kalispell is the contact person for additional information. Comments are due by October 21, 1983.

MT830920-140-A-95

The Missoula Planning Board submitted for A-95 review and comment their FY 84 Urban Mass Transportation Administration Section 8 Technical Studies Grant application. They are applying for \$15,566 federal funds from U.M.T.A. to administer the program. Specific projects are listed in the application, a copy of which is on file at the Clearinghouse. The grant provides for planning activities to further develop Missoula's transit system. A copy of their grant application is available for review upon request. Comments are due by October 21, 1983.

MT830920-141-A-95

Montana Department of Health & Environmental Science applied to the Environmental Protection Agency for \$144,613 grant monies to be used to regulate the generation, transportation and disposal of hazardous wastes in Montana. They will require notification by all persons generating hazardous wastes, require manifests for transporting hazardous wastes, issue permits to facilities that treat, store, or dispose of hazardous wastes throughout the state. Comments are due by October 21, 1983.

MT830922-142-A-95

Native American Center, Incorporated, of Great Falls, MT will submit their application for \$90,495 grant assistance to the Department of Health & Human Services for their General Community Programing Project. They are applying for a continuation of grant assistance from the Administration for Native Americans/DHHS to conduct a range of activities which are designed to enhance the socio-economic status and self-sufficiency of Native Americans in Great Falls and Cascade County. The activities will include (but are not limited to): health; jobs; job training and education; mental health; economic development; advocacy; referral services; emergency food and housing assistance; financial budgeting and counseling; emergency transportation; family counseling and reinforcement; and other social and cultural activities. Comments are due by October 22, 1983.

- MT830922-143-MSC      U. S. Department of Agriculture, Forest Service, Lewis & Clark National Forest, sent to the Clearinghouse their Rocky Mountain Division Roadless Areas listing and map and have asked for comments from interested parties concerning "Which roadless areas on the Lewis and Clark National Forest should be recommended to Congress for wilderness designation?" They will examine a full range of wilderness alternatives in a supplement to the Draft Environmental Impact Statement. Information is available upon request from the Clearinghouse. In order to use your comments, they would appreciate receiving them by October 15, 1983.
- MT830922-144-MSC      One copy of the Master Plan for the Libby Dam-Lake Koocanusa Project, Kootenai River, Montana, has been received from the U. S. Department of the Army, Seattle District, Corps of Engineers and is available for you to review upon request. The master plan will guide future use, development and management of the natural and manmade resources of the flood control and hydropower project administered by the U. S. Army Corps of Engineers. Copies of the master plan are also available for use by the public in the libraries in Lincoln and Flathead Counties, Montana, as well as in many state agency offices.
- — —
- Montana Department of Social and Rehabilitation Services will submit several amendments to the Title XIX (Medicaid) Pre-printed State Plan. The amendments are listed below:
- MT-830922-145-A-95      An amendment mandated by federal regulation that links the Medically Needy Income Levels to the Supplemental Security Income Benefit Standard. Federal regulation mandates that the Supplemental Security Income benefit standard match the Medically Needy income level. The standards in the amendment are the minimum allowed. A \$72,000 annual increase is the estimated fiscal impact of this amendment. This estimate was obtained by estimating 300 affected recipients at \$240.00 per year increase. Comments are due by October 22, 1983.
- MT830922-146-A-95      An amendment mandated by federal regulation which covers the requirements for the Department's Fraud Investigation Program and the exclusion and suspension of practitioner provisions for individuals convicted of program related crimes, fraud, or program abuse. The Department is currently in compliance with these requirements and provisions. There will be no budget impact because the fraud investigation requirement and the exclusion and suspension provisions were in effect prior to the submission of the State Plan and the Plan does not require any major program changes. Comments are due by October 22, 1983.

Montana Department of Social and Rehabilitation Services will submit several amendments to the Title XIX (Medicaid) Pre-Printed State Plan. Additional amendments are listed below:

- MT830922-147-A-95 An amendment involving the deletion of an addendum and the addition of another addendum which supersedes the first, concerning home and community-based service. The fiscal impact of the Home and Community-Based Services Waiver has already been addressed by the 1983 Legislature. Comments are due by October 22, 1983.
- MT830922-148-A-95 An amendment concerning optional coverage of certain disabled children. The Department has elected not to use this option but they are required to submit the amendment to the State Plan. No fiscal impact is involved. Comments are due by October 22, 1983.
- MT830922-149-A-95 An amendment allowing the Department to cover individuals living in the community who would be eligible only in nursing homes without this amendment. Fiscal impact could not be determined at this time. However, the impact should be minimal since the savings of not having to pay nursing home costs should off-set the cost of services provided to this group. Comments are due by October 22, 1983.

Ben Johns, Deputy Director, Montana Department of Social and Rehabilitation Services, is the contact person should you have any questions concerning the above listed amendments to that Department's Pre-Printed State Plan. He may be reached at the Department's offices, SRS Building, 111, Sanders, Helena, MT - Phone: 449-5622



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Office of The Lieutenant Governor  
Helena 59620

GEORGE TURMAN  
LIEUTENANT GOVERNOR

STATE DOCUMENTS COLLECTION

September 16, 1983

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449-3111 X58

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Montana State Clearinghouse Bulletin No. 091683

MT Clearinghouse File No.

MT830909-110-A-95      Montana Department of Commerce, Transportation Division, submitted an application to the U. S. Department of Transportation for \$371,586.05 federal funds to administer their Section 18 - Public Transportation for Nonurbanized and Rural Communities Program. The program is designed to expand development of public transportation systems in small cities and rural areas, specifically in Butte, Helena, the Blackfeet Reservation, and Valley, McCone, Yellowstone, Garfield and Powder River Counties in Montana. Patricia Saindon is the contact person at the Department of Commerce and additional information can be obtained from her - Phone: 449-3423.  
Comments are due by October 9, 1983.

MT830909-111-A-95      Migrant Farmworkers' Council, Inc., of Helena, submitted to the U. S. Department of Labor, an application for \$657,280 federal funds to be used to provide employment and training services to low income migrant and seasonal farmworkers in fiscal year 1984. They propose to offer eligible participants the opportunity to become economically self-sufficient through the provision of a combination of services designed to promote occupational development and lead to their eventual placement in long-term unsubsidized agricultural or non-agricultural employment. A copy of their grant proposal is on file in the Clearinghouse office.  
Comments are due by October 9, 1983.

MT830909-112-MSC      The Forest Supervisor of Flathead National Forest, P. O. Box 147, Kalispell, MT sent notification to the Clearinghouse of an intended proposed land exchange between Winter Sports, Inc., and the Flathead National Forest. The federal land consists of two small parcels surrounded by Winter Sports' property. The non-federal land consists of a portion of a large block of private land at the head of Big Creek. Future exchanges will acquire the balance of these lands. They are valuable as grizzly bear habitat and provide range for other big-game species. Overall, the exchange will improve forest management. A copy of the map and information is available from the Clearinghouse upon request.

MT830909-113-A-95      Area VIII Agency on Aging, Great Falls, MT submitted an application to ACTION for \$56,000 federal funds for continuation of their Foster Grandparent Program for FY 1984. This program provides meaningful part-time volunteer opportunities for low-income senior citizens 60 years of age and older who meet program eligibility requirements to serve special or exceptional need children in the Great Falls area on a one-to-one basis. Comments are due by October 9, 1983.

MT830909-114-A-95

Area VIII Agency on Aging, Great Falls, MT submitted an application to ACTION for \$25,922 federal funds for continuation of their Retired Senior Volunteer Program for FY 1984. This program provides meaningful volunteer work for an active group of approximately 400 persons in the Great Falls area who are over the age of 60 and who wish to serve the community on a volunteer basis. They will perform about 50,000 volunteer hours service per year. Comments are due by October 9, 1983.

MT830912-115-E

Interstate Commerce Commission, (ICC), as lead agency and in cooperation with the U. S. Department of Energy, published their Draft Environmental Impact Statement (DEIS) Ex Parte No. 347 (Sub-No. 1) Coal Rate Guidelines - Nationwide. The Clearinghouse has received several copies of the DEIS and a copy is available to you upon request. According to the abstract of the DEIS, the ICC is proposing to establish guidelines for setting rail rates for domestic coal movements. This DEIS analyzes the potential impacts that could arise from this proceeding. The analysis of potential impacts is performed for three time periods - 1990, 1995 and post 1995. Questions and comments on the DEIS should be directed to:

Carl Bausch  
Section of Energy and Environment  
Interstate Commerce Commission  
Washington, D.C. 20423  
Phone: (202) 275-3363

Comments must be received by October 17, 1983.

MT830912-116-A-95

Montana Department of Health & Environmental Sciences will apply to Environmental Protection Agency for \$285,000 federal funds to administer the Montana Water Quality Act and Regulations from 10/01/83 to 6/30/84. The program aims to maintain and improve water quality statewide. Further information may be obtained from Steve Pilcher at the Department Water Quality Bureau office in Helena - Phone: (406)449-2406.  
Comments are due by October 12, 1983.

MT830912-117-A-95

Montana Department of Health & Environmental Sciences plan to apply to Environmental Protection Agency for \$221,025 federal funds to administer the Montana Safe Drinking Water Act and Rules from 10/1/83 to 6/30/84. They will provide inspections, monitoring and technical assistance to approximately 610 community and 1,300 non-community suppliers throughout the state. Additional information may be obtained from Steven L. Pilcher at the Water Quality Bureau office of the Department in Helena - Phone: (406)449-2406. Comments are due by October 12, 1983.

MT830912-118-A-95

Montana Department of Health & Environmental Sciences will apply to the Environmental Protection Agency for \$9,040 federal funds to provide funding to their Environmental Sciences Division administrative staff for their assistance in meeting the requirements of Section 402 (Wastewater Discharge Permits) and Sections 404 and 208(b)(4) (dredge and fill activities) of the Federal Water Pollution Control Act. The purpose of this program is to maintain and improve water quality statewide. Further information regarding the program may be obtained from Don Willems at the DHES office in Helena. Phone: (406)449-3948. Comments are due by October 12, 1983.

MT830912-119-A-95

Hill County Board of Commissioners applied to ACTION for \$21,464 federal funds for renewal of their Hill County Retired Senior Volunteer Program. This is a program providing opportunities for retired persons aged 60 or over, to participate in the activities of their community through significant volunteer service. The programs includes costs for transportation of volunteers to and from stations, meals, insurance, etc. Lois Erickson is the RSVP Director in Havre and the address is No. 2 West Second Street, Havre, MT 59501. Comments are due by October 12, 1983.

MT830912-120-MSC

U. S. Department of Agriculture, Forest Service, intend to update their Idaho Panhandle Forest Plan and have sent a notice that in the coming weeks, those interested in the Forest Plan for the Idaho Panhandle will be asked for their help in the decision making process. A major change in the Forest Plan will result because of the 9th Circuit Court ruling declaring the Roadless Area Review and Evaluation (RARE II) Environmental Impact Statement invalid. This decision means the question of roadless area management must be addressed in Forest Plans. More will be out on this in the forthcoming weeks.

MT830912-121-MSC

U. S. Department of Agriculture, Forest Service, through their Flathead National Forest office in Kalispell, MT sent to the Clearinghouse their notice concerning evaluation of the roadless areas in the Flathead National Forest. They, too, have asked for assistance in beginning the evaluation of the roadless areas. A listing of the roadless areas, updated and showing the changes which have occurred since 1979, or are scheduled to occur by October of 1984 is available. They have also sent a response sheet wherein the issues they request assistance with are explained. We will be pleased to send you a copy of the map, the listing of the Flathead National Forest lands which are roadless, and the response sheet if you will request them from this office.

MT830912-122-A-95

Montana Department of Social and Rehabilitation Services sent for review their amendment to the Title IV-A (AFDC) pre-printed State Plan. The revision includes an option for states when making good

cause determinations for child support enforcement. Montana currently utilizes the option in collection activities. Cathy Kendall is the staff person at SRS to call if you have questions concerning this amendment. Comments are due by October 12, 1983.

MT830912-123-A-95

Montana Department of Social and Rehabilitation Services submitted an amendment to the Title IV-A (AFDC) pre-printed state plan regarding automated statewide management information systems. Submission of the pre-printed state plan page is mandated by federal regulation. However, because the MIMS system, currently in operation, is felt to be adequate for the needs of the program, SRS felt the automated system as proposed would not be cost effective and therefore, Montana has not elected this option. Cathy Kendall is the staff person at SRS to call if you have questions concerning this amendment. Comments are due by October 12, 1983.

MT830913-124-MSC

Robert S. Morgan, Supervisor of the Bitterroot National Forest sent to the Clearinghouse that office's notice regarding revision of their forest planning effort which will now include a reevaluation of the roadless areas for wilderness designation. This, as the other above listed revision of forest planning notices, is a result of the 9th Circuit Court ruling on the RARE II Environmental Impact Statement, which invalidated present forest planning programs because they relied upon the RARE II Final EIS recommendations. A listing of the roadless areas and a map of the Bitterroot and adjacent national forests is included with the explanatory notice. Interested reviewers are asked to provide suggestions for adding to or deleting from the roadless inventory and their views and concerns about individual roadless areas. Copies are available from the Clearinghouse upon request, or additional information is available from Dick Strong or Bob Bigler at the Forest Supervisor's Office in Hamilton, MT. (Phone: (406)36303131. Comments are requested by October 21, 1983.

MT830914-125-MSC

Robert Gibson, Forest Supervisor of the Helena National Forest sent to the Clearinghouse a copy of that office's bulletin regarding the 1983 Roadless Area Re-Evaluation - Helena National Forest. As with the other national forest offices, planning efforts in the past looked at a broad range of possible uses for the roadless areas in the national forests - including recreation - but they were not evaluated for wilderness designation. They had relied on recommendations made in the RARE II EIS. Now such evaluation must be included in their forest planning programs and they are requesting assistance from interested citizens. A map and listing of each of the roadless areas with their tentative new boundaries, and a response form is available for you to supply your comments. Larger scale maps of each area showing boundary changes since 1979 are available for your review in their offices in Townsend, Helena and Lincoln, MT. They would appreciate receiving your comments by October 15, 1983.

MT830914-126-MSC

U. S. Department of Agriculture, Soil Conservation Service sent a Notice of Intent to Deauthorize Federal Funding for the City of Browning Watershed project, in Glacier County, Montana. A determination has been made by Glen H. Loomis, State Conservationist, and sponsoring local organizations have concurred in the determination, that the proposed works of improvement for the City of Browning project will not be installed and federal funding should be deauthorized for the project. For further information contact: Glen H. Loomis, State Conservationist, Soil Conservation Service, P. O. Box 970, Bozeman, MT 59715, telephone (406)587-5271 Extension 4322.

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Montana Department of Natural Resources and Conservation have implemented their new telephone system - effective September 16, 1983.

To contact personnel at the Department of Natural Resources, the 449 prefix has been replaced with a 444 prefix.



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State of Montana  
Office of The Lieutenant Governor  
Helena 59620

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LIEUTENANT GOVERNOR

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September 8, 1983

OCT 24 1983

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### OR PHONE:

406/449-3111 X58

Montana State Clearinghouse  
State Capitol, Room 219  
Helena, MT 59620

Please send additional information concerning the following items listed in the Montana State Clearinghouse Bulletin No. 090883. (Identify using Clearinghouse File No. on attached list.)

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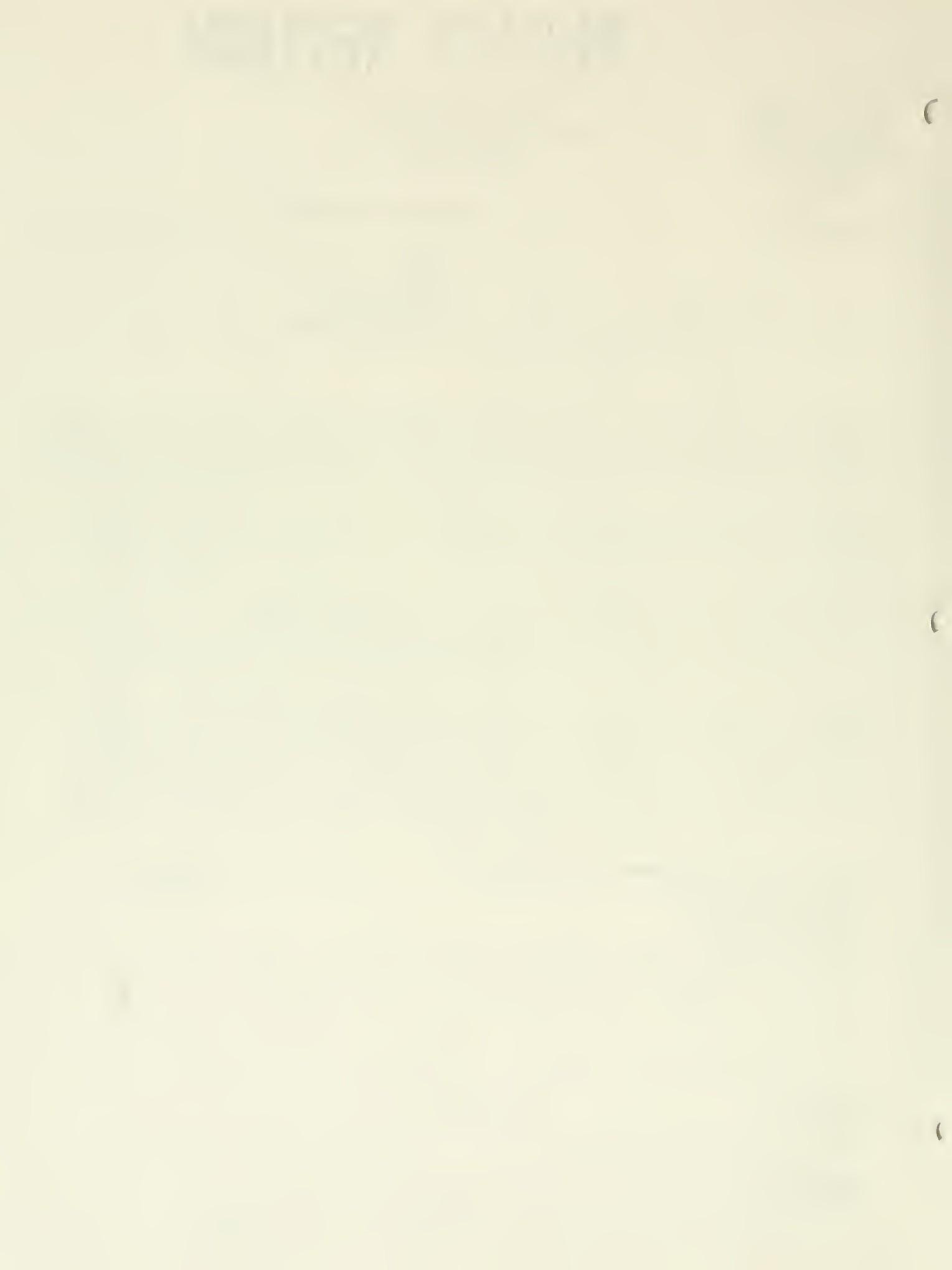
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MT Clearinghouse File No.

MT830826-088-HUDSA McIntyre Enterprises, Inc., and Thomas & Dean Properties, Inc., doing business as Western Properties, Great Falls, MT, are submitting to the Department of Housing and Urban Development (HUD) and the Federal Housing Administration (FHA), their application for acceptance of Fox Farm Addition No. 4 Subdivision, located southwest of Great Falls, MT. Location map and preliminary subdivision plan are on file at the Clearinghouse and available for your review and comment upon request.  
Comments are due by September 26, 1983.

MT830826-089-A-95 The Missoula Planning Office submitted for A-95 review their Missoula Area Unified Work Program for Transportation Planning for FY 1984. They are requesting \$112,376 federal funds from the U.S. Department of Transportation, FHWA/UMTA with \$11,050 state funding. The program includes transportation and related air quality activities the Missoula Planning Office proposes to perform from October 1, 1983 thru September 30, 1984.  
Comments are due by September 26, 1983.

MT830826-090-A-95 Montana Department of Highways submitted their Planning and Research Department's Work Program and Estimate of Expenditures for FY 84 for A-95 review and comment. The Annual Work Program covers planning and research activities on a state-wide basis for the period October 1, 1983 through September 30, 1984. Comments are due by September 26, 1983.

MT830826-091-A-95 Montana Department of Health & Environmental Sciences, Records and Statistics Division, submitted their application to the U. S. Department of Health and Human Services, National Center for Health Statistics, for \$65,000 federal funds to conduct a Vital Statistics Cooperative Program for Montana. The program is intended to provide consistent data for state and federal tabulations and reduce the cost of overall vital statistics operation. Comments are due by September 26, 1983.

MT830826-092-HUDPP U.S. Department of Housing and Urban Development (HUD) has received and is considering a Preliminary Proposal to develop housing under the Section 8 Housing Assistance Payments Program for New Construction. This project is a combination of new construction and substantial rehabilitation. Entitled "Twin Bridges Retirement Village," the proposal consists of 100 units to be located in Twin Bridges, MT. Twin Bridges Associates from Missoula, MT is the sponsor of the proposal and Swank Enterprises from Valier, MT will be the General Contractor. Comments are due by September 26, 1983.

MT830826-093-MSC James C. Toomey, Sr., has proposed a land exchange with the Kootenai National Forest. The federal land consists of two irregular-shaped tracts that have been identified for disposal. The non-federal land lies adjacent

to the Bull River. Its acquisition will provide public access to the forest lands lying west of the river. Overall, the exchange will improve management of the national forest and provide additional recreational benefits.

Comments, if any, should be directed to the Forest Supervisor of Kootenai National Forest, P. O. Box AS, Libby, MT 59923 by September 26, 1983.

MT830830-094-A-95 Montana Department of State Lands submitted a \$29,564 request for federal funds to the Environmental Protection Agency to be used to develop an enforcement program relating the use of pesticides to potential ground and surface water contamination. Comments are due by September 30, 1983.

MT830906-095-A-95 Rocky Mountain Development Council of Helena will submit to ACTION their application for \$222,408 federal funds to continue the Foster Grandparent Program they administer in Lewis & Clark, Broadwater, Jefferson, Silver Bow and Dawson Counties. This program is designed to provide meaningful part-time volunteer opportunities for low income senior citizens, sixty years of age and older who meet program income eligibility requirements. Volunteers render supportive services to special or exceptional need children on a one-to-one basis. Comments are due by October 6, 1983.

MT830906-096-E Interstate Commerce Commission sent a notice extending the comment period from July 15, 1983 to September 21, 1983 on the Draft Environmental Impact Statement (DEIS) on the Tongue River Railroad Company Construction and Operation in Custer, Powder River and Rosebud Counties, MT. We have received additional copies of the DEIS and will be pleased to send you one if you wish, upon request. The extension of time was granted because there were some delays in forwarding the documents originally. The time for filing comments on the DEIS is extended to September 21, 1983.

MT830906-097-MSC Montana Health Systems Agency will hold the annual meeting of its Governing Board on Friday, September 30, 1983 at the Northern Hotel in Billings, MT. Prior to the Annual Meeting, the Governing Board will on Thursday, review and make final recommendations on Certificate of Need applications for "An 86-Bed Acute Care Replacement Facility" submitted by Bozeman Deaconess Hospital in Bozeman and "Replacement of Skilled Nursing Facility" submitted by Montana Deaconess Skilled Nursing Center in Great Falls. All meetings of the MHSA are open to the public. Additional information regarding the meetings may be obtained from MHSA in Helena.

MT830906-098-A-95 District IX Human Resource Development Council in Bozeman, MT submitted an application to ACTION for \$25,277 federal funds to continue their Retired Senior Volunteer Program in Gallatin County. Comments are due by October 6, 1983.

MT830906-099-MSC

U.S. Department of Energy, Bonneville Power Administration Office in Portland, Oregon, announced they have recently published an Environmental Assessment of BPA's 1983 Transmission Rate Proposal. If you would like to review the Environmental Assessment, you may request a copy from: John B. Pyrch, Environmental Coordinator  
Office of Power & Resources Management – PGC  
Bonneville Power Administration  
P. O. Box 3621  
Portland, Oregon 97208  
Phone: (503)230-4261

A copy of the Environmental Assessment is available for public inspection at the Montana State University Library in Bozeman, Montana.  
Comments are due by September 15, 1983.

MT830906-100-A-95

Missoula Area Agency on Aging, Missoula, MT submitted to ACTION their application for \$56,000 federal funds to renew the Missoula Foster Grandparent Program for 1984. The program employs low income senior citizens to work with children who have designated special needs.  
Comments are due by October 6, 1983.

MT830906-101-A-95

Montana Department of Highways submitted a notification of their intent to initiate design and perform environmental impact studies for proposed improvements to Reserve St. from U.S. 93 to South 3rd St. in Missoula, MT. The study will be conducted by a private engineering firm that has been retained by the Department for this project.

Controversy surrounding this project has increased in the last few years, especially in regard to the need for the wide section, noise impacts, air quality, etc. The environmental document which was prepared in May, 1971, is no longer felt to be adequate. Therefore, in order to arrive at an informed decision regarding the controversial items, and to provide an adequate up-to-date environmental document, it has been decided to do additional detailed design and environmental studies.

For additional information, contact:

Stephen C. Kologi  
Chief, Preconstruction Bureau  
Montana Department of Highways  
2701 Prospect Ave.  
Helena, MT 59620  
Phone: (406)449-2495

OR

Gerald L. Eller  
Project Development Engineer  
Federal Highway Administration  
301 S. Park Ave., Drawer 10056  
Helena, MT 59626  
Phone: (406)449-5310

Comments for A-95 review are due October 6, 1983.

MT830906-102-A-95

Montana Department of Agriculture will submit to Environmental Protection Agency their application for \$31,200 federal grant funds to administer the Pesticide Enforcement (EPA/PBC) Program. The

Department proposes to analyze samples of toxic substances for EPA. The substances submitted will include PCB's, pentachlorophenol, and other toxic substances. The samples, primarily from Montana, would be collected by EPA personnel and in turn submitted to the laboratory for analysis during the time period October 1, 1983 to September 30, 1984. Comments on the proposal are due by October 6, 1983.

MT830906-103-A-95

Tierra del Sol Housing Corporation of Las Cruces, New Mexico requested federal assistance in the amount of \$375,000 from the U.S. Department of Labor to be used for their Migrant and Seasonal Farmworker Technical Assistance and Training Program. The area to be covered by the proposed program includes New Mexico, Louisiana, Arkansas, Texas, Oklahoma, Colorado, MONTANA, Wyoming, Utah, South Dakota, and North Dakota. The work plan will include only the most essential, high priority items relevant to improving the housing conditions of seasonal and migrant farmworkers, as housing is known to stabilize the farmworkers' employment. Comments are due by October 6, 1983.

MT830906-104-MSC

Interstate Commerce Commission issued their Certificate and Decision authorizing abandonment of the Burlington Northern Railroad Company's 38.16 mile line of railroad between milepost 0.0 near Hesper and the end of the line at milepost 38.16 near Rapelje in Stillwater and Yellowstone Counties, MT. A copy of the Decision is available for you to review upon request from the Clearinghouse.

MT830906-105-MSC

U. S. Department of Energy, Bonneville Power Administration, issued a news release stating that BPA is awarding four contracts to start construction of the 500-kV Colstrip transmission line from Garrison to Taft in Western Montana. A copy of the bulletin listing the awards is available from the Clearinghouse upon request.

MT830906-106-MSC

BPA Transmission Coordination Office in Missoula, MT publish a news bulletin entitled Power Line News. A copy of the bulletin was received by the Clearinghouse and is available to you upon request. The August 29, 1983 issue includes articles concerning the Garrison-Spokane Transmission Project, the May 6th meeting of the Montana Board of Natural Resources and Conservation, the construction schedule for the Montana part of the Garrison-Spokane Transmission Line, etc.

MT830907-107-MSC

The Miles City District Office of the Bureau of Land Management sent to the Clearinghouse several copies of the "Amendment to the Redwater Management Framework Plan (Meridian Coal Exchange)." In April of 1983, the decision was made to exchange coal ownership between the federal government and Meridian Land and Mineral Co. The exchange blocked up a checkerboard pattern of coal ownership in the Circle West

coal tract in McCone County, MT. Two contiguous but separate coal tracts were the result. The exchange is explained in the brochure. Comments on the major issues of the amendment or any other issues you feel may be involved will be accepted officially until October 7, 1983. Additional comments will be invited throughout the amendment process. We will be pleased to send you a copy of the brochure upon request. Comments are due by October 7, 1983.

MT830908-108-A-95

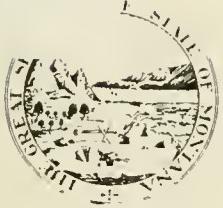
Opportunities Incorporated from Great Falls, MT will be submitting to the U. S. Department of Health & Human Services their application for the Head Start/Day Care and Head Start/Handicap Programs continuation for another full year. They are applying for \$343,419 federal funds for the program which provides health, educational, nutritional, social and other services primarily to preschool economically disadvantaged children and their families. Comments are due by October 8, 1983.

MT830908-109-MSC

Last winter, the Kootenai National Forest issued a Draft Environmental Impact Statement (DEIS) and a Draft Forest Plan (See MT821115-161-E) based on the "proposed action" alternative in the DEIS. Wilderness was not treated as an issue in the planning process because Forest Service regulations which govern the planning process mandated by the National Forest Management Act specifically stated that wilderness would not be an issue during forest planning. However, the Ninth Circuit Court on October 22, 1982, in the case of the State of California versus Block, held that 47 acres in the State of California had not been adequately analyzed for wilderness in the RARE II process. That decision established a precedent for the RARE II analysis for all roadless areas.

Therefore, the evaluation of roadless areas potentially available for wilderness designation is underway. The issue is: "Which, if any, of the remaining roadless areas on the Kootenai National Forest should be recommended to Congress for wilderness designation?" A map of those identified areas in the Kootenai National Forest and a list of each is available from the Clearinghouse upon request, as well as a copy of the Forest Service bulletin of explanation. It is hoped the Forest Service will be able to present the analysis to the public by the end of March, 1984. Comments on the evaluation and recommendations will be requested at that time.

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# PLEASE RETURN

State of Montana  
Office of The Lieutenant Governor  
Helena 59620

GEORGE TURMAN  
LIEUTENANT GOVERNOR

STATE DOCUMENTS COLLECTION

August 26, 1983

To: Interested Agencies *MJF*  
From: Montana State Clearinghouse  
Re: Review of Federally Assisted Programs  
Bulletin No. 082683

OCT 24 1983  
MONTANA STATE LIBRARY  
1515 E. 6th AVE.  
HELENA, MONTANA 59620

A new format is being used for review of and comment on federally assisted programs through September 30, 1983 when OMB Circular A-95 procedures will be revised or phased out (not April 30 as previously announced by the federal government). The review process is intended to foster co-ordination of federally assisted activities with each other and with state, regional and local plans.

To reduce paperwork and duplication, weekly bulletins such as the one attached are being distributed from the State Clearinghouse. Photocopies of actual documents have been circulated in the past, a costly practice which oftentimes did not reach all potentially interested parties.

You may select from the attached list any item(s) you wish to pursue in more detail, using the request form below. It should be mailed by September 9, 1983 so that material on file in the State Clearinghouse can be forwarded to you or a referral for more comprehensive information can be supplied within the limited time allowed for comment.

If you have any questions about the procedures described above, please direct them to Agnes Zipperian at the State Clearinghouse. In the transition to reformed intergovernmental consultation processes conforming to Presidential Executive Order No. 12372, supervision of the State Clearinghouse has been transferred from the Governor's Office of Budget and Program Planning to the Lieutenant Governor's office to complement other state-local relations efforts. Inquiries or interest about planning for the transition on October 1 should be expressed either to Agnes or to Cheryl Hutchinson on the Lt. Governor's staff.

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Montana State Clearinghouse  
State Capitol, Room 219  
Helena, MT 59620

Please send additional information concerning the following items listed in the Montana State Clearinghouse Bulletin No. 082683. (Identify using Clearinghouse File No. on attached list.)

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СВЯЩЕННАЯ КОМПОЗИЦИЯ

MT Clearinghouse File No.

- MT830819-070-ND The Blackfeet Tribe of the Blackfeet Indian Reservation at Browning, MT decided not to prepare an Environmental Impact Statement for their Starr School Community Water System Project. The reasons for the decision not to prepare such statement are: 1) the existing water system is to be replaced and renovated, 2) the only significant environmental impacts will be beneficial, and 3) no alternative projects have been found to be more environmentally beneficial. A copy of the Finding of No Significant Impact is available upon request from the Clearinghouse.
- MT830822-071-MSC Last April, the Northwest Planning Council, representing the four Northwest States, adopted a 20-year comprehensive plan designed to provide guidelines for future development of the region's power system. The next crucial step is implementation of a specific Two-Year Action Plan. The U.S. Department of Energy, Bonneville Power Administration office in Portland issued their second Issue Alert bulletin outlining how BPA will implement the Power Council's Plan. A copy of the brochure will be sent to you upon request.
- MT830822-072-MSC Montana Department of State Lands published a brochure entitled "Westmoreland Resources' Absaloka Mine Revised Plan." The revised plan must be reviewed by both the Montana Department of State Lands and the U.S. Office of Surface Mining. Before the review, the agencies want to know what worries or concerns there may be about the continued easterly expansion of Westmoreland's mine. A copy of the brochure will be sent to you upon request in order that you may respond, if you so desire. Comments are due by September 16, 1983.
- MT830822-073-E U. S. Dept. of the Interior, National Park Service, sent to the Clearinghouse several copies of the Record of Decision on the Final Environmental Impact Statement (FEIS) for the Grizzly Bear Management Program at Yellowstone National Park. This should be made a part of the FEIS sent out from the Clearinghouse in January, 1983 (See MT830128-229-E). Copies of the Record of Decision are available upon request.
- MT830822-074-MSC U. S. Department of the Interior, Bureau of Land Management office in Cheyenne, Wyoming, published a news bulletin concerning procedures to determine the fair market value of federal coal leases. The new procedures replace interim procedures published last September and in the August 8, 1983 Federal Register. A copy of this news bulletin is available to you upon request.

- MT830822-075-E Montana Department of State Lands published the Final Comprehensive Environmental Impact Study, Western Energy Company's Rosebud Mine in July, 1983. They have now sent a notice that the Study contained an error and an Erratum has been issued concerning the TDS levels in the East Fork Armells Creek alluvium. A copy of the Erratum will be sent to you upon request.
- MT830823-076-MSC Interstate Commerce Commission received a notice from the Burlington Northern Railroad they intend to file an application permitting abandonment of a line of railroad known as the Fromberg to Bridger Line, extending from the railroad milepost 13.40 near Fromberg to milepost 19.53 at the end of the line near Bridger - a distance of 6.13 miles - located in Carbon County, MT. The abandonment application includes the station of Bridger, MT. Copy of the application will be available for public inspection on or after September 2, 1983, at the Burlington Northern Depot Building at Bridger, MT. Comments regarding the abandonment are due by October 2, 1983.
- MT830823-077-MSC A Certificate and Decision, issued by the Interstate Commerce Commission on August 2, 1983, has been issued to the Burlington Northern Railroad Company permitting the abandonment of a line of railroad between milepost 32.10 near Big Sandy and milepost 73.58 near Fort Benton, a distance of 41.22 miles in Chouteau County, MT. Although several protests were filed, the Commission determined that an investigation into proposed abandonment should not be instituted and issued their decision on the merits of the proposal. The certificate and decision shall be effective September 19, 1983.
- MT830823-078-A-95 Montana Department of Health & Environmental Sciences, Hazardous Waste Division, will be applying to the Environmental Protection Agency for a \$1,487,771 grant for their Silver Bow Creek Superfund Investigations Project. They intend to determine the sources and extent of metals contamination of Silver Bow Creek and to identify feasible options for correcting or minimizing those contamination sources. They will perform field investigations and collect data which in turn will be used to perform feasibility studies to determine the most cost-effective methods of correcting the problem. Comments are due by September 23, 1983.
- MT830824-079-A-95 The Town of Geraldine, MT is applying for \$91,000 federal funds from Farmers Home Administration to be used to improve their existing community water system. The town of Fort Benton plans to revamp their water system to provide not only themselves but also surrounding area including the town of Geraldine and the county water district. Water will be transported to the town of Geraldine by pipeline. Engineering for the project is being done by HYDROMETRICS of Helena, MT. Comments are due by September 24, 1983.

- MT830824-080-A-95 The Missoula Planning Office, Missoula, MT submitted for review and comment their FY 84-88 Transportation Improvement Program/Annual Element. This is a one-year and multi-year capital improvement program of highway and transit projects for the Missoula urbanized area. A \$2,080,373 grant is being applied for from the U.S. Department of Transportation, FHWA/UMTA. Comments are due by September 24, 1983.
- MT830825-081-A-95 Montana Department of Fish, Wildlife and Parks have applied to the U.S. Department of the Interior, National Park Service, for utilization of grants made available through the Emergency Jobs Bill. They are applying for \$370,330 for their Land and Water Conservation Fund to fund 22 local community park redevelopment projects throughout the state. Comments are due by September 25, 1983.
- MT830825-082-A-95 Northern Montana College at Havre will apply to Environmental Protection Agency for \$38,000 federal funds for their Extension of the Diagnostic Evaluation and Training Effort at Montana's Publicly Owned Treatment Works Project. This is an extension of the Instructional Materials Resource Center for Wastewater Operators and Trainers they developed last year and is intended to improve the operation, maintenance, permit compliance and financial management of publicly owned waste facilities. Comments are due by September 25, 1983.
- MT830825-083-A-95 Montana Department of Fish, Wildlife and Parks submitted an application for utilization of the grants made available to the state by the Emergency Jobs Bill (Public Law 98-8) Small Business Administration's Parks and Recreational Development Grant Program. They are applying for \$151,400 for a Trees and Shrubs program in which they intend to create new jobs to plant trees and shrubs at dispersed locations throughout the State. Comments are due by September 25, 1983.
- MT830825-084-A-95 Montana Department of Fish, Wildlife and Parks are applying to the U.S. Department of the Interior, National Park Service, for additional funding for their Billings Riverfront Park project which was approved in January, 1981. They are applying for an additional \$87,257, utilizing the 1983 Public Law 98-8 for supplemental assistance and they are asking for an extension of the expiration date to September 1, 1984. Comments are due by September 25, 1983.
- MT830825-085-A-95 Montana Department of Fish, Wildlife and Parks are applying to the U.S. Department of the Interior, National Park Service, for \$13,058.50 additional funding for the Butte/Silver Bow Father Sheehan Park Project which was approved in February, 1979. They are also applying for an extension of the expiration date to September 1, 1984. Comments are due by September 25, 1983.

- MT830825-086-E Interstate Commerce Commission, Office of Transportation Analysis, sent to the Clearinghouse for review and comment a copy of the Environmental Assessment AB-6 (SUB-NO. 160F) Burlington Northern Railroad Company Abandonment in Stillwater and Yellowstone Counties, Montana. Written comments addressing environmental (including energy) matters are invited and should be submitted by October 3, 1983. A copy of the Assessment is available upon request from the Clearinghouse.
- MT830825-087-A-95 Montana Department of Health & Environmental Sciences will apply to U. S. Department of Health and Human Services for \$607,264 grant for their Preventive health and health services block grant for federal fiscal year 1984. Comments are due by September 25, 1983.



State of Montana  
Office of The Lieutenant Governor  
Helena 59620

GEORGE TURMAN  
LIEUTENANT GOVERNOR

STATE DOCUMENTS COLLECTION

To *Cheryl*  
August 19, 1983

OCT 24 1983

To: Interested Agencies  
From: Montana State Clearinghouse *HP*  
Re: Review of Federally Assisted Programs  
Bulletin No. 081983

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A new format is being used for review of and comment on federally assisted programs through September 30, 1983 when OMB Circular A-95 procedures will be revised or phased out (not April 30 as previously announced by the federal government). The review process is intended to foster co-ordination of federally assisted activities with each other and with state, regional and local plans.

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Montana State Clearinghouse  
State Capitol, Room 219  
Helena, MT 59620

Please send additional information concerning the following items listed in the Montana State Clearinghouse Bulletin No. 081983. (Identify using Clearinghouse File No. on attached list.)

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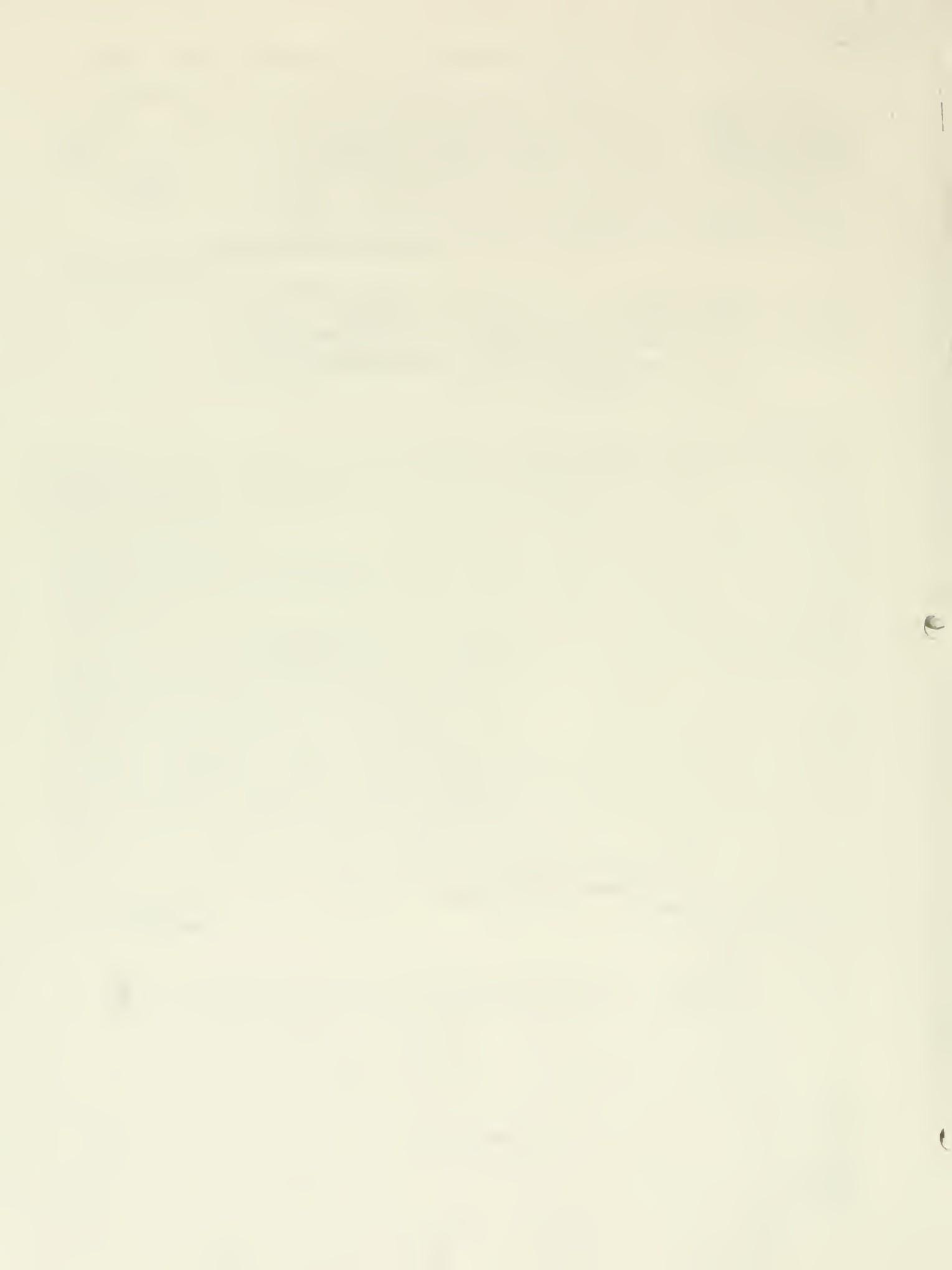
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MT Clearinghouse File No.

- MT810831-084-A-95      In August of 1981, the City of Chinook, MT applied for and was subsequently approved for an Urban Development Action Grant. They have now supplied the State Clearinghouse with a copy of their Environmental Review Record for the project and a copy of the "Finding of No Significant Impact Statement" on the environment. Any inquiries about this finding or the project in general should be directed to Dick King, Assistant Director, Bear Paw Development Corporation, P. O. Box 1549, Havre, MT 59501.
- MT830812-058-A-95      Norwest Bank of Kalispell submitted for A-95 review the preapplication information for a loan guaranty they are applying for through the Farmers Home Administration for the Owens & Hurst Lumber Company of Eureka, MT. The bank will be applying for a 70% guaranteed FmHA business and industrial 15 year loan in the amount of \$1,100,000. for the lumber company. Purpose of the loan is to refinance some existing term indebtedness, to provide for term financing for capital expenditures that the company made during the last two years, and in addition, to provide for acquisition of new machinery and equipment. Comments are due by September 12, 1983.
- MT830812-059-A-95      St. Ignatius, Montana, through the Mission Valley Development Company as their agent, will submit an additional Urban Development Action Grant application for the Malt Shop in St. Ignatius. This is an addition to the small business development package in which four similar applications were listed in our last bulletin. The application is for \$6,000.00 to be used to renovate the facilities, make an addition to the facilities, and to purchase some new equipment.
- Kent Mollohan, 703 Breckenridge, Helena, MT 59601 is the person to contact if you wish additional information or have questions concerning the project. His phone number is (406)442-9028. Comments are due by September 12, 1983.
- MT830815-060-A-95      The City of Kalispell, Community Development Department, will be submitting an Urban Development Action Grant (UDAG) application for their commercial mall project on Burlington Northern Right-of-way located within the Kalispell Downtown Redevelopment District. The UDAG amount requested is \$5,000,000. The retail center proposed is to be from 160,000 to 190,000 square feet. A portion of the proposed site could also be utilized for construction of a new hotel/motor inn. The plan will meet all of Kalispell's zoning and building requirements. Comments are due by September 15, 1983.

- MT830817-061-A-95      Montana Department of Social and Rehabilitation Services, Economic Assistance Division, submitted to the U. S. Department of Agriculture, Food and Nutrition Service, a \$51,365 basic grant request to fund a two-to-three day Food Stamp Seminar and Continuing Education Program. They intend to conduct welfare fraud seminars - a unique training forum involving eligibility technicians, investigators, and prosecutors - to provide advance training in all facets of welfare fraud - prevention, detection, and prosecution strategies for food stamp fraud. The seminars would be held at convention facilities in Billings and Great Falls. Comments are due by September 17, 1983.
- MT830817-062-MSC      On July 9, 1982, the Helena National Forest sent out a notice that Federal Land Exchange of Nevada, Inc. (FLEX) acting on behalf of a private landowner, proposed an exchange of 320 acres of private land to the United States for 1,738.33 acres of national forest land. The private land offered to the U.S. is located in Judith Basin County within the Lewis & Clark National Forest. The federal lands selected by FLEX were within the Lewis and Clark National Forest located in five counties - Cascade, Fergus, Golden Valley, Judith Basin and Meagher. We have now received an amendment deleting certain lands in Cascade County and including an additional parcel in Meagher County. Legal descriptions are on file at the Clearinghouse and are available upon request. If you wish to comment on the proposed exchange, or wish additional information, contact Barbara Owens, Realty Specialist for the U.S. Department of Agriculture, Helena National Forest. Her phone number in Helena is 449-5461. Comments are due by September 15, 1983.
- MT830817-063-A-95      Montana Department of Highways will submit to the Department of Transportation, FHWA, their application for a revision to their 1983 Annual Highway Program. They are applying for \$90,209 federal funds to include their Project No. F 10-3(6)91 - ROW and IC for Box Elder-Havre. They intend to purchase 15 parcels of rights-of-way and the necessary utility agreements needed in order to resurface a 13 mile stretch of U.S. 87 between Box Elder and Havre, Montana. The construction portion involves PMS overlay and minor widening. Comments are due by September 17, 1983.
- MT830817-064-A-95      Billings-Yellowstone City-County Planning Board submitted for review and comment their grant application for a technical studies grant from the Urban Mass Transportation Administration. \$12,000 federal funds are being requested for planning activities included in the 1983-84 Unified Planning Work Program. Activities include: annual report, citizen involvement, data collection, new route and schedule analysis, handicapped retrofit study, route and schedule enhancement, market research and analysis and transportation improvement. Comments are due by September 17, 1983.

- MT830818-065-A-95      Area VIII Agency on Aging, Cascade County, MT will be filing a request for a grant from ACTION for their Foster Grandparent Program. This program is designed to provide meaningful, part-time volunteer opportunities for low-income senior citizens sixty years of age and older, who meet program income eligibility requirements. The volunteers render supportive services to special or exceptional need children on a one-to-one basis. Comments are due by September 18, 1983.
- MT830818-066-A-95      Area VIII Agency on Aging, Cascade County, MT will be filing a request with ACTION for a \$25,922 grant to fund their Retired Senior Volunteer Program. This program provides productive volunteer activities to senior citizens 60 years of age and over. Comments are due by September 18, 1983.
- MT830818-067-E      Montana Department of Highways have sent to the Clearinghouse copies of the Preliminary Environmental Review, as approved by the Federal Highway Administration, for two projects: HES 4141(14) - Safety Improvements for 19 Sites Statewide; and HES 4141(15) - Safety Improvements for 11 Sites Statewide. A listing of the projects is available upon request from the Clearinghouse. The intent of this undertaking is to reduce single vehicle accident frequency by alerting the inattentive driver through increased tactical visual stimulation. The proposed work will involve replacing the standard warning signs and delineation with oversized devices, including some minor brush cutting and slope flattening.
- MT830819-068-A-95      Montana Department of Labor and Industry, Job Service & Training Division, have applied to the U. S. Department of Labor for \$1,338,000 grant for their Job Training Plan, Fiscal Year 1984, Concentrated Employment Program Delivery Area, under the Job Training Partnership Act. This program is designed to establish programs to prepare youth and unskilled adults for entry into the labor force and to afford job training to those economically disadvantaged individuals and other individuals facing serious barriers to employment who are in special need of such training to obtain productive employment. The Special Delivery Areas included in this project are the following ten counties in Montana; Lewis & Clark, Broadwater, Meagher, Madison, Jefferson, Beaverhead, Deer Lodge, Silver Bow, Granite and Powell. Comments are due by September 19, 1983.
- MT830819-069-A-95      Montana Department of Labor and Industry, Job Service & Training Division, have applied to the U. S. Department of Labor for \$5,476,000 grant for their Job Training Plan, Fiscal Year 1984. This grant would cover the remaining 46 county area, under the Job Training Partnership Act. Comments are due by September 19, 1983.



# PLEASE RETURN



State of Montana  
Office of The Lieutenant Governor  
Helena 59620

*To Harold*

GEORGE TURMAN  
LIEUTENANT GOVERNOR

STATE DOCUMENTS COLLECTION

August 12, 1983

To: Interested Agencies *MZB*  
From: Montana State Clearinghouse  
Re: Review of Federally Assisted Programs  
Bulletin No. 081283

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1515 E. 6th AVE.  
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A new format is being used for review of and comment on federally assisted programs through September 30, 1983 when OMB Circular A-95 procedures will be revised or phased out (not April 30 as previously announced by the federal government). The review process is intended to foster co-ordination of federally assisted activities with each other and with state, regional and local plans.

To reduce paperwork and duplication, weekly bulletins such as the one attached are being distributed from the State Clearinghouse. Photocopies of actual documents have been circulated in the past, a costly practice which oftentimes did not reach all potentially interested parties.

You may select from the attached list any item(s) you wish to pursue in more detail, using the request form below. It should be mailed by August 19, 1983 so that material on file in the State Clearinghouse can be forwarded to you or a referral for more comprehensive information can be supplied within the limited time allowed for comment.

If you have any questions about the procedures described above, please direct them to Agnes Zipperian at the State Clearinghouse. In the transition to reformed intergovernmental consultation processes conforming to Presidential Executive Order No. 12372, supervision of the State Clearinghouse has been transferred from the Governor's Office of Budget and Program Planning to the Lieutenant Governor's office to complement other state-local relations efforts. Inquiries or interest about planning for the transition on October 1 should be expressed either to Agnes or to Cheryl Hutchinson on the Lt. Governor's staff.

PLEASE RETURN THIS PORTION OF THIS MEMO TO:

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Please send additional information concerning the following items listed in the Montana State Clearinghouse Bulletin No. 081283. (Identify using Clearinghouse File No. on attached list.)

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1967-32A319

MT Clearinghouse File No.

- MT830805-044-A95      Montana Department of Commerce, Passenger Bureau, submitted their UMTA Section 8 Technical Studies Grant application to the Urban Mass Transportation Administration in Denver. They are asking for \$25,000 federal funds to provide transit planning and other forms of transit related technical assistance to Montana communities. They plan to provide direct local transit assistance, workshops, state conferences, state agency coordination and administrate UMTA 16(b)(2) and Section 8 programs and conduct studies as proposed. Comments are due by September 5, 1983.
- MT830808-045-A95      Montana Advisory Council for Vocational Education submitted an application to the U.S. Department of Education for the administration and activities of the Council. They are requesting \$94,000 federal funds. The Council is a group of business, industry, labor and education representatives who listen to the public, evaluate vocational education and advise the Office of Public Instruction. They make recommendations to improve Montana's vocational education system. The State Advisory Council is mandated by Public Law 94-482. Comments are due by September 8, 1983.
- MT830808-046-MSC      U. S. Department of Energy, Bonneville Power Administration (BPA) published an Issue Alert which is a brochure describing BPA's past and future programs to conserve electricity. The purpose of the brochure is to explain how BPA is attempting to save energy with the help of every consumer in the northwest and to help keep electric bills as low as possible in the years ahead. A copy of the brochure is available upon request.
- MT830809-047-MSC      U. S. Department of Agriculture, Forest Service, published a listing of projects in the Bitterroot National Forest and their status. It is a quick, complete and current checklist. As you review it, you can follow up with specific questions to the appropriate District Ranger. If you would like a copy, let the Clearinghouse know. We will send you one.
- MT830809-048-A-95  
      thru  
MT830809-054-A-95      St Ignatius, Montana, received an indication last year from the Department of Housing and Urban Development (HUD) that they might file an Urban Development Action Grant application for a "consortia" of businesses. Therefore, through the Mission Valley Development Company as their agent, they will submit the following itemized grant requests:
- 048-A-95      For Rocky Mountain Bio-Mass Wood Pellet Manufacturing - one of the industrial development package - a wood pellet production plant for regional markets with expansion potential. Will provide alternative energy fuels with potential impacts of saving scarce fossil fuels. \$18,000 grant request.

- 049-A-95 For Hamelly International, Inc., Animal Monitoring Systems - one of the industrial development package - an industry to manufacture and distribute "Hi-Temp Head Tags," an animal monitoring device (patented) with multi-state and international market potentials. \$60,000 grant request.
- 050-A-95 Agrifuels of America Corporation, St. Ignatius Plant - one of the industrial development package - a chemical plant to manufacture and produce ethanol fuels for commercial and farm uses - regional and state marketing. \$90,000 grant request.
- 051-A-95 Park Theater Renovation - one of the small business development package. \$8,000 grant request to renovate the theater entrance and lobby, add new equipment, repair existing equipment.
- 052-A-95 Cold Creek Restaurant & Saloon, Inc. Renovation - one of the small business development package. Renovation is planned and additions to the facilities as well as purchase of new equipment and refinancing. Grant request is \$20,000.
- 053-A-95 Te-Pee Bar & Delicatessen Renovation - one of the small business development package. \$3,000 grant request for renovation of the facilities.
- 054-A-95 Gamble Hardware Store Renovation - one of the small business development package. Renovation of the present facilities and addition to them is planned with the \$10,000 grant request.

Kent Mollohan, 703 Breckenridge, Helena, MT 59601 is the person to contact if you wish additional information or have questions concerning any of these projects. His phone number is (406)442-9028.  
Comments on the 7 projects listed above are due by September 9, 1983.

MT830810-055-MSC

The Burlington Northern Railroad has given notice of their intent to file an application with the Interstate Commerce Commission to permit them to abandon the railroad line known as the Choteau to Pendroy Line, extending from railroad milepost 29.80 near Choteau, to railroad milepost 51.21 at the end of the line near Pendroy, a distance of 21.41 miles in Teton County, MT. The line for which the abandonment application will be filed includes the stations of Koyl, Bynum, and Pendroy. A copy of the application will be available for public inspection on or after August 26, 1983 at the BNRR Depot Building in Choteau, MT. Comments are due by September 26, 1983.

MT830810-056-E

The Montana Department of Highways sent for review copies of the Preliminary Environmental Review for their project No. HES 45-2(1)37 South of Harlowtown, MT which was approved by the Federal Highway Administration. The intent of this project is to reduce a moderately

high accident rate and severity experience on a sharp horizontal curve subtended by long approach tangents by flattening the roadway inslopes and providing significantly increased shoulder delineation. The project is located on U.S. 191 (P. 45) between milepost 37.0 and 37.5 about seven miles south of Harlowtown in Wheatland County, MT.

- MT830511-351-A-95      In May, 1983, the Billings-Yellowstone City-County Planning Board submitted their Billings Urban Transportation Study (TIP) for fiscal year 1983-84 for A-95 review. The Transportation improvements program schedules transportation improvements planned in their urban area over a five year period and details the expenditure of funds during that fiscal year. They now are submitting to the U.S. Department of Transportation an amendment to this project, extending the time covered, adding new projects to the program, and increasing the dollar amount requested by \$557,737 to a \$3,578,206 total amount requested. A copy of the amendment is on file at the Clearinghouse. Comments are due by September 10, 1983.
- MT830810-057-A-95      Billings-Yellowstone City-County Planning Board submitted to the Department of Transportation - FHWA, UMTA, FAA - their FY 1984 Billings Area Unified Planning Work Program. A basic grant in the amount of \$268,223.00 is being requested. The Unified Planning Work Program for FY 1984 includes Transportation Plan Update, Transit Planning, Transportation Improvement Program, Zoning and Subdivision Administration and Data Collection. A draft copy of the program is available at the Clearinghouse. Comments are due by September 10, 1983.

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State of Montana  
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Helena 59620

GEORGE TURMAN  
LIEUTENANT GOVERNOR

STATE DOCUMENTS COLLECTION

August 5, 1983

UCI 24 1865

To: Interested Agencies  
From: Montana State Clearinghouse *MZB*  
Re: Review of Federally Assisted Programs  
Bulletin No. 080583

MONTANA STATE LIBRARY  
1515 E. 6th AVE.  
HELENA, MONTANA 59620

A new format is being used for review of and comment on federally assisted programs through September 30, 1983 when OMB Circular A-95 procedures will be revised or phased out (not April 30 as previously announced by the federal government). The review process is intended to foster co-ordination of federally assisted activities with each other and with state, regional and local plans.

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You may select from the attached list any item(s) you wish to pursue in more detail, using the request form below. It should be mailed by August 12, 1983 so that material on file in the State Clearinghouse can be forwarded to you or a referral for more comprehensive information can be supplied within the limited time allowed for comment.

If you have any questions about the procedures described above, please direct them to Agnes Zipperian at the State Clearinghouse. In the transition to reformed intergovernmental consultation processes conforming to Presidential Executive Order No. 12372, supervision of the State Clearinghouse has been transferred from the Governor's Office of Budget and Program Planning to the Lieutenant Governor's office to complement other state-local relations efforts. Inquiries or interest about planning for the transition on October 1 should be expressed either to Agnes or to Cheryl Hutchinson on the Lt. Governor's staff.

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Please send additional information concerning the following items listed in the Montana State Clearinghouse Bulletin No. 080583. (Identify using Clearinghouse File No. on attached list.)

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Mt. Clearinghouse File No.

- MT830801-036-A-95      The Montana Department of Health & Environmental Sciences submitted to the Department of Health & Human Services, Center for Disease Control, their \$11,000 application for a cooperative agreement for a Behavioral Risk Surveillance Project beginning September 1, 1983. The Montana Department of Justice has committed \$10,000 of federal highway traffic safety funds for joint funding of the project should it be approved. Questions concerning the project should be directed to:

Robert W. Moon, Health Promotion Consultant  
DHES, Health Services and Medical Facilities Division  
Cogswell Building C-303  
Helena, MT 59620                          Phone: (406)449-4740

Comments are due by September 1, 1983.

MT830802-037-E      Bureau of Land Management, Butte District Office issued an environmental assessment on land tenure adjustments in Madison, Beaverhead, Deer Lodge and Silver Bow Counties. The recommended alternative proposes selling 2,867 acres of BLM land and exchanging another 12,735 acres to improve the configuration of public land. Open houses concerning the proposal are scheduled at the Bureau of Land Management Offices in Dillon from 1 to 5 P.M., on August 30, 1983 and at the Madison County Courthouse in Virginia City from 2 to 4 P. M., on September 2. Public meetings will be held at the BLM offices in Dillon from 7 to 9 P.M. on August 30th and at the Madison County Courthouse in Virginia City from 7 to 9 P.M. on September 2, 1983. Comments are due by September 12, 1983.

MT830801-038-E      A copy of the Final Comprehensive Environmental Impact Study and Appendices for Western Energy Company's Rosebud Mine is on file at the Clearinghouse and is available for your review upon request. This document was published in March, 1983 (See MT830316-283-E) as a Draft EIS. It was necessary to include a "no action" alternative and the document has been retitled.

The Rosebud Mine is located in Rosebud County near Colstrip, MT. The mine extends immediately from town for approximately 8 miles SW, 5 miles SE and 4 miles NE. The mine has been divided into Areas A, B, C, D, E and Pit 6. Parts of Areas B, C, and E are presently permitted.

The comprehensive study is not a decision document but will provide the Commissioner of the Montana Department of State Lands and the Secretary of the Interior with a reference document for the entire Rosebud Mine to serve as the framework of subsequent EIS's prepared to analyze environmental impacts from site-specific activities related to 5-year permit applications, thereby minimizing duplication and overlap.

MT830801-039-ND

U. S. Department of the Interior, National Park Service, Rocky Mountain Region, sent to the Clearinghouse several copies of a Finding of No Significant Impact (FONSI) for the proposed underground powerlines from St. Mary to Rising Sun in Glacier National Park, MT. The FONSI should become a part of the Environmental Assessment for this project. (Copies of the Environmental Assessment are still available from the Clearinghouse - refer to File No. MT830606-393-E.)

MT830801-040-E

Department of the Interior, Bureau of Indian Affairs, Crow Indian Agency at Crow Agency, MT sent a copy of the Final Environmental Assessment July 1983 Crow Indian Reservation Petroleum Development Project to the Clearinghouse and it is available for your review upon request.

ARCO Exploration Company (ARCO) has obtained a series of Tribal oil and gas leases on the Crow Indian Reservation, located in Big Horn County, MT. The Bureau of Indian Affairs (BIA) assumed the function of lead agency for preparation of this Environmental Assessment. The findings of the Environmental Assessment process have determined that the project is not a federal action significantly affecting the quality of the environment.

MT830802-041-A-95

Missoula City-County Health Department submitted an application to the Department of Health & Human Services, Public Health Service, Division of Preventive Health Services, for \$10,397 grant monies for their Missoula Refugee Health Program. The program will provide preventive health services to the refugee (mostly Hmong) population in Missoula County. The program will include health screening and follow-up provided by a public health nurse and an interpreter. Comments are due by September 2, 1983.

MT830802-042-E

The Montana Department of State Lands published the Final Addendum Environmental Impact Statement for Western Energy Company's Rosebud Mine, Area B, Second Extension. In March, 1983, the Department issued a draft Environmental Impact Statement (EIS) on Western Energy Co.'s proposal to extend Area B of the Rosebud Mine (MT830316-284-E). The draft document was revised and this final EIS is the result. The Commissioner of State Lands must decide whether to approve an amendment to Western Energy's Area B permit as applied for by the company, to deny the amendment, or to approve the amendment subject to stipulations. A copy of the Final EIS is on file at the Clearinghouse and is available for you to review upon request.

MT830803-043-MSC

Montana Department of Highways advised the Clearinghouse they are proposing to reconstruct the BN Railroad Overpass southeast of Browning. No firm letting date has yet been scheduled pending problems that may be encountered during design, availability of funding and new right-of-way acquisition. They have requested assistance in preparing their location studies and reports--environmental concerns, opinions for or against, etc. Comments should be received by September 3, 1983.



State of Montana  
Office of The Lieutenant Governor  
Helena 59620

GEORGE TURMAN  
LIEUTENANT GOVERNOR

STATE DOCUMENTS COLLECTION

July 29, 1983

To: Interested Agencies *M-24 1983*  
From: Montana State Clearinghouse *M-24*  
Re: Review of Federally Assisted Programs *1515 E. 6th AVE.*  
Bulletin No. 072983 *HELENA, MONTANA 59620*

A new format is being used for review of and comment on federally assisted programs through September 30, 1983 when OMB Circular A-95 procedures will be revised or phased out (not April 30 as previously announced by the federal government). The review process is intended to foster co-ordination of federally assisted activities with each other and with state, regional and local plans.

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Please send additional information concerning the following items listed in the Montana State Clearinghouse Bulletin No. 072983. (Identify using Clearinghouse File No. on attached list.)

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MT Clearinghouse File No.

- MT830725-022-MSC      An Environmental Assessment – Record of the Environmental Analysis Relating to: Burlington Northern Railroad Company Abandonment Between Saco and Hogeland, in Phillips and Blaine Counties, Montana.  
Prepared by: Section of Energy & Environment, Interstate Commerce Commission, Office of Transportation Analysis, Washington, D.C. 20423. This document is available upon request from the Clearinghouse. A previous announcement regarding the abandonment (MT830531-082-MSC) was sent out in June and another announcement concerning this follows under File No. MT830727-030-MSC. The BN Railroad has asked for authority to abandon its line of railroad from Saco to Hogeland, a distance of 77 miles in Phillips and Blaine Counties, Montana.
- MT830725-023-MSC      A notice of the Interstate Commerce Commission Decision regarding the Burlington Northern Railroad Company's proposed abandonment in Chouteau County - a line of railroad between milepost 32.10 near Big Sandy and milepost 73.58 near Fort Benton, a distance of 41.22 miles in Chouteau County, MT was received. Although protests regarding the abandonment were received, the ICC determined that an investigation into the proposed abandonment was unnecessary and such was not instituted. The decision became effective on the Service Date of July 21, 1983. Copy of this notice is available upon request from the Clearinghouse.
- MT830725-024-A-95      Interstate Engineering, Inc., Jamestown, North Dakota, submitted on behalf of the City of Poplar, Montana, a copy of the Preliminary Engineering Report for water system improvements for the City of Poplar. The City of Poplar is planning to submit their application to the U. S. Department of Commerce, Economic Development Administration for a \$420,000 basic grant for the project. It is estimated the project will run \$840,000 total cost. A copy of the Preliminary Engineering Report is available from the Clearinghouse upon request. Additional information regarding the project may be obtained from Richard M. Mogck, Office Manager for Interstate Engineering in Jamestown, North Dakota, P. O. Box 630, Zip Code 58401 Phone:(701)252-0234  
Comments are due by August 25, 1983.
- MT830725-025-MSC      The U. S. Department of Energy, Bonneville Power Administration Public Involvement Office, P. O. Box 12999, Portland, Oregon 97212 announced its intent to develop an "Intertie Access Policy." This is your opportunity for public involvement. If you wish to receive further information on the Intertie Access Policy as it becomes available, advise the Clearinghouse and we will supply you with the necessary information.  
Your requests should be received by August 19, 1983.

Background: The Pacific Northwest-Pacific Southwest Intertie consists of three high-voltage power lines which link the transmission system of the Northwest with that of California. BPA holds the most extensive contractual right to use the Intertie in the Northwest. A number of parties have expressed interest in using portions of BPA's intertie capacity. BPA intends to establish a policy to guide its response to such requests within the context of existing contractual obligations. This policy will be called their Intertie Access Policy. Please let the Clearinghouse know if you wish to receive further information regarding this.

MT830725-026-E

U. S. Department of the Interior, Bureau of Land Management, District Office in Lewistown issued a Rangeland Program Update for Missouri Breaks and Prairie Potholes in July, 1983. This is a progress report on grazing management and range improvement programs in the Valley, Phillips, Havre and Judith Resource Areas. It is an update of the rangeland management programs developed following completion of the Missouri Breaks and Prairie Potholes Grazing Environmental Impact Statements and summarizes the progress made toward completing planned range improvements, including changes made to the original plans.

Information was disseminated from the Clearinghouse office previously under our file number MT820928-115-E – Rangeland Program Summary and Record of Decision sent out in October, 1982; and the final environmental impact statement issued in September, 1981. Our copy of the Update report is available to you for review upon request, or you may obtain additional information from: Glenn W. Freeman, District Mgr. Bureau of Land Management Airport Road Lewistown, MT 59457

MT830725-027-A-95 Montana Department of Natural Resources and Conservation applied for \$161,000 federal monies from the U. S. Department of Energy, Bonneville Power Administration to finance their Biomass Utilization and Cogeneration Program. DNRC awards grants to individuals for research and demonstration projects to reduce Montana's dependence on fossil fuels. Comments on this application are due by August 25, 1983.

MT830725-028-E

The Final Environmental Impact Statement of the U. S. Department of Energy, Western Area Power Administration's proposed Fort Peck to Havre Montana Transmission Line Project is available upon request from the Clearinghouse for your review and comment. Western Area Power Administration will publish a Record of Decision no sooner than 30 days following the Environmental Protection Agency's Notice of Availability in the Federal Register.

The Fort Peck to Havre 161 kilovolt (kV) transmission line was originally constructed in 1935 to supply electrical power during construction of Fort Peck Dam. Since that time, it has been an integral part of the interconnected electrical transmission system for northern Montana. Maintenance costs are excessive and reliability of service is decreasing due to the age of the line and deterioration. Western Area Power Administration proposes to rebuild the Fort Peck to Havre line. A draft environmental impact statement was distributed in June, 1982 (MT820701-001-E). The comment period for that DEIS ended October 22, 1982.

- MT830726-029-E Interstate Commerce Commission, Office of Transportation Analysis, Section of Energy and Environment prepared a Draft Environmental Impact Statement (DEIS) Finance Docket No. 30186, Tongue River Railroad Company — Construction and Operation — of a line of railroad in Custer, Rosebud, and Powder River Counties, Montana. The Tongue River Railroad Company proposes to construct and operate an 89 mile line of railroad in southeastern Montana, connecting with the Burlington Northern mainline to haul coal from proposed and potential coal mines in the area. The Clearinghouse has several copies of the DEIS and will be pleased to send you one for your review and comment upon request. Comments on the DEIS are due by September 6, 1983.
- MT830727-030-MSC Interstate Commerce Commission issued a Certificate and Decision on the Burlington Northern Railroad's application to abandon a line of railroad extending from milepost 0.00 near Saco to milepost 77.45 at the end of the line near Hogeland, a distance of 77.45 miles in Phillips and Blaine Counties, MT. No protests were filed. Therefore ICC's decision to permit the abandonment shall be effective August 22, 1983, subject to conditions listed in the Certificate. A copy of the Certificate and Decision will be sent to you upon request. (Refer to MT830725-022-MSC above.)
- MT830727-031-MSC U. S. Department of Energy, Bonneville Power Administration, Public Involvement office in Portland requests comments and/or will answer questions on their proposed policy on Nonfirm Energy Sales for Utilities' Industrial Loads.
- BPA sells electricity from 30 federal dams in the Pacific Northwest as well as from other resources. In good water years, BPA has substantial amounts of nonfirm energy to sell to industries which can use an intermittent, nonguaranteed source of electricity. By selling nonfirm energy to utilities for industries, BPA intends to make use of hydroelectric resources which might otherwise be wasted. Dates, times and locations for upcoming public information forums are available from the Clearinghouse. Further information is available from Toll Free Lines 800-547-6048 in Washington, Idaho, Montana, Utah, Nevada, Wyoming and California. Comments are due by August 31, 1983. The closest Public Comment Forum scheduled will be at Spokane, Washington on Wednesday, August 10, 1983.

- MT830727-032-A-95 Yellowstone County Council on Aging intend to submit an application to ACTION for \$30,259 federal funds to continue their Retired Senior Volunteer Program (RSVP). This program encourages people over 60 years of age to share their skills with others, prevents lonliness, and gives a feeling of self worth to participants. The program provides backup services such as insurance and transportation for participants doing volunteer work for non-profit agencies in the community. Comments are due by August 27, 1983.
- MT830728-033-A-95 Montana Department of Fish, Wildlife and Parks, Wildlife Division, submitted to the U. S. Fish and Wildlife Service, an application for a \$62,010 federal funds amendment to their Statewide Endangered Species Research Project. The additional funds will be used to survey and inventory the distribution and status of the black-footed ferret in Montana. Further information may be obtained from Dale Witt, Montana Department of Fish, Wildlife and Parks, 1420 East 6th Ave., Helena, MT 59620 or phone: (406)449-2612. Comments are due by August 28, 1983.
- MT830728-034-A-95 Montana Department of Health & Environmental Sciences intend to submit their application for \$151,000 federal funds to the U. S. Department of Health and Human Services, Center for Disease Control. The total cost of the project is estimated at \$175,463, with \$24,463 of that amount being state matching funds. The Childhood Immunization Program proposes to maintain the elimination of indigenous measles from Montana through December, 1984, and raise and maintain immunization levels for children under age 15 to above 90%. Comments are due by August 28, 1983.
- MT830728-035-A-95 Montana Department of Health & Environmental Sciences will submit their application for continuation of the Venereal Disease Control Program to the U. S. Department of Health and Human Services, Center for Disease Control. The total cost for this project is estimated at \$79,565 for a twelve month period. The DHES is requesting a \$66,223 grant of federal funds and estimate the state will put in \$13,342 in matching funds. The program will prevent the spread of sexually transmitted disease and their sequelae. Three trained epidemiologists will be provided to support, assist, or provide VD program activities, such as interviewing, investigating and screening. Comments are due by August 28, 1983.

# PLEASE RETURN



State of Montana  
Office of The Lieutenant Governor  
Helena 59620

To be forwarded

GEORGE TURMAN  
LIEUTENANT GOVERNOR

STATE DOCUMENTS COLLECTION

July 22, 1983

To: Interested Agencies *MZB*  
From: Montana State Clearinghouse  
Re: Review of Federally Assisted Programs  
Bulletin No. 072283

OCT 24 1983  
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HELENA, MONTANA 59620

A new format is being used for review of and comment on federally assisted programs through September 30, 1983 when OMB Circular A-95 procedures will be revised or phased out (not April 30 as previously announced by the federal government). The review process is intended to foster coordination of federally assisted activities with each other and with state, regional and local plans.

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Montana State Clearinghouse  
State Capitol, Room 219  
Helena, MT 59620

Please send additional information concerning the following items listed in the Montana State Clearinghouse Bulletin No. 072283. (Identify using Clearinghouse File No. on attached list.)

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PILGRIM

MT Clearinghouse File No.

- MT830713-011-A-95 Montana Department of Labor and Industry, Human Rights Commission applied to the U.S. Department of Housing and Urban Development for \$22,000 federal funds to be used to employ a housing discrimination specialist to process complaints of housing discrimination filed with their office and to undertake outreach and public education activities directed both to providers of housing and financing for housing and to potential claimants. The Commission is currently beginning to undertake activities pursuant to its first year capacity building cooperative agreement awarded in September, 1982. This application is for the second year of capacity building for the Commission. Comments are due by August 13, 1983.
- MT830715-012-A-95 An application for \$50,000 federal funds from the U.S. Department of Education, Office of Special Education and Rehabilitation Services, is being submitted by the Summit Independent Living Center in Missoula. The funds will be used for salaries, equipment and services by the Montana Disabled Outdoor Group (Mountain DOG), a private non-profit corporation located in Missoula, Montana, to provide handicapped and non-handicapped persons the opportunity for cooperative outdoor recreation and socialization. There are currently 72 people in the group with 45 members being handicapped. Comments are due by August 15, 1983.
- MT830718-013-MSC U.S. Department of Energy. Bonneville Power Administration Office in Portland, Oregon, issued a notice regarding additional field hearings and close of the comment period on the Bonneville Power Administration's proposed 1983 rate adjustments. The only additional field hearing in Montana was held on July 21, 1983 at Missoula, MT. We received the notice of the hearings too late to list in our last bulletin but understand the notice was published in local news media. The final date comments will be accepted is July 29, 1983, to be considered in the final rate adjustment proposals.
- MT830718-014-MSC U. S. Department of Energy, Bonneville Power Administration Office in Portland, Oregon, submitted the second in their series of information letters summarizing the proceedings of the 1983 wholesale power and transmission rate hearings. This summary covers the portion of the hearing when BPA and the parties cross-examined each other on various aspects of the testimony presented by the numerous witnesses at the hearing. A copy of the Summary No. 2 will be sent to you upon request.
- MT830718-015-A-95 The Montana Historical Society is applying for \$405,089 federal grant monies from the U.S. Department of the Interior, National Park Service, for their Historic Preservation Program. They intend to use the money to work on buildings listed in the National Register of Historic Places. By

additional priority ranking being given to applicants in the high unemployment counties, they will create jobs in those areas as well as achieve the historic preservation they are charged with performing. Comments are due by August 18, 1983.

MT830718-016-MSC

The United States Postal Service sent to the Clearinghouse a catalog listing the available space offered by the U.S. Postal Service for lease. The individual properties are briefly described and further information can be obtained from the postal representatives listed in the catalog. The catalog will be updated and redistributed after 90 days. In the future, it will also include properties offered for sale. Two locations for lease are available in Montana - one in Billings and one in Livingston. You may get a copy of the catalog from the Clearinghouse upon request.

MT830302-265-E

U.S. Department of Agriculture, Forest Service, has again extended the due date for responding to the Flathead National Forest Draft Environmental Impact Statement, Proposed Forest Management Plan, and Overview. If you have questions about the DEIS or Forest Plan, please contact Paul Conrad, Flathead National Forest Supervisor's Office, P. O. Box 147, Kalispell, MT 59901. A 21 day extension of the review period, extending the public comment period from July 20, 1983 to August 10, 1983 has been granted.

MT830719-017-A-95

U.S. Department of the Interior, Bureau of Land Management Office in Missoula, sent a memorandum to the Clearinghouse office briefly outlining the criteria they have developed for making planning decisions in the Garnet Resource Area. They have asked that interested parties participate in the planning process. Draft planning criteria is available for review and/or comment. If you would like copies of the District Manager's Concept and/or the draft planning criteria, either advise the Clearinghouse, or order directly from:

Bureau of Land Management  
Garnet Resource Area  
P. O. Box 4427  
Missoula, MT

Any comments you wish to make must be submitted by September 15, 1983.

MT830719-018-MSC

Interstate Commerce Commission, Office of Transportation Analysis, submitted a Notice of Intent to Abandon. Burlington Northern Railroad Company filed an Application for a Certificate of Public Convenience and Necessity permitting the abandonment of a line of railroad known as the Hesper to Rapelje Line in Stillwater and Yellowstone Counties. A copy of the application is available for public inspection at the BN Depot Building at Columbus, MT. A copy of the Notice of Intent is available from the Clearinghouse upon request. Written comments and protests should be filed with the ICC no later than August 15, 1983.

- MT830720-019-MSC      U.S. Department of Agriculture, Forest Service, sent a copy of their Planning Update for Kootenai National Forest Plan and the Ten Lakes Report and Proposal. Forest Supervisor William E. Morden will be leaving the Kootenai to assume duties as Supervisor of the Idaho Panhandle National Forest. A copy of the Planning Update is available from the Clearinghouse upon request. More specific information concerning public response analysis is available from Tim O'Gorman at the Supervisor's Office, P.O. Box AS, Libby, MT 59923, or phone (406)293-6211.
- MT830720-020-MSC      An Environmental Assessment - Record of the Environmental Analysis Relating to: Burlington Northern Railroad Company Abandonment in Chouteau County, Montana, prepared by: Section of Energy & Environment, Interstate Commerce Commission, Office of Transportation Analysis, Washington, D.C. 20423. This document is available upon request from the Clearinghouse. Previous announcements regarding the abandonment (MT830520-369-MSC and MT830502-337-MSC) have been disseminated. The BN Railroad seeks authority to abandon a portion of its Big Sandy to Fort Benton Branch, a distance of 41.22 miles in Chouteau County, MT.
- MT830721-021-A-95      The National Easter Seal Society submitted to the U.S. Office of Special Education and Rehabilitation Services, their application for a nationwide "Projects With Industry Program." They are asking for \$146,820 federal funds for this nationwide program designed to expand vocational training and employment opportunities for persons with severe disabilities within their network of vocational rehabilitation facilities. The Society feels they are particularly well suited to implement a nationwide program through their network of over 36 work centers across the U.S. One of the work centers is located in Great Falls, MT. Comments on this project are due by August 21, 1983.

ROUTE 38A319

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*Harold*



State of Montana  
Office of The Lieutenant Governor  
Helena 59620

GEORGE TURMAN  
LIEUTENANT GOVERNOR

STATE DOCUMENTS COLLECTION

July 13, 1983

To: Interested Agencies *M*  
From: Montana State Clearinghouse *X28*  
Re: Review of Federally Assisted Programs  
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ИЯИУС-224313

Montana State Clearinghouse Bulletin No. 071383

MT Clearinghouse File No.

- MT830630-453-A-95      The City of Hamilton, MT submitted an Emergency Jobs Bill application to upgrade their city water system. They are applying for \$800,000 federal funds from the U. S. Department of Commerce, Economic Development Administration. They will also ask for additional funding from Environmental Protection Agency. The proposed project will consist of repairing and improving the dilapidated municipal water system in Hamilton. The scope includes: metering the system; installing chlorinators; replacing leaking and inadequate mains; installing fire hydrants; new main construction; construction of a new well; and, automating the system. The proposed project has 60% labor construction costs. Construction can begin within 3 months of approval and be completed within a 12 month period. An abbreviated review at state agency level has been accomplished. However, your comments will be accepted and considered until July 30, 1983.
- MT821227-201-A-95      The Great Falls City-County Planning Board submitted a revised copy of the Great Falls, Montana 1983-87 Transportation Improvement Program. The report is a staged, multi-year capital improvements program for transportation projects proposed for implementation during the period of the program. The revisions proposed include: 1) the amount of Urban System Funds and City and County Gas Tax Funds anticipated to be available during calendar years 1983-87, as a result of the federal and state gas tax increases on the purchase of gasoline and diesel fuels; 2) \$5000 in suburban system funds for the cost of "downscoping" the South Arterial project; and 3) a project for the redecking of the present Warden Bridge structure. Comments are due by August 5, 1983.
- MT830705-002-A-95      Great Falls City-County Planning Board submitted for review their FY 1984 Unified Work Program - a planning document which describes planning activities anticipated by them during the 1984 federal fiscal year. The UWP is prepared by the Planning Board in cooperation with the City of Great Falls, County of Cascade, the Great Falls Transit District Board, and the Montana Department of Highways. The UWP is available for your review and comment at the Clearinghouse. Comments are due by August 5, 1983.
- MT830706-003-A-95      Mountain Plains Youth Services Coalition from Pierre, So. Dakota, have submitted for the Montana Rural Route Runaway Network at Helena a revision to their basic grant proposal. The purpose of the revision is to add to the Network an additional runaway program - Missoula Group Homes. This would be the 5th site in Montana and would provide the services in western and northwestern area of the state. They are asking for \$10,168 federal funds from the Department of Health & Human Services. Comments are due by August 6, 1983.

- MT830706-004-A-95      Montana Department of Natural Resources and Conservation, Energy Division, is recommending ten institutions for energy conservation measures for funding from the U. S. Department of Energy. The list includes schools and high schools in Anaconda School District No. 10; Belgrade School District; Big Timber School District No. 1; Bozeman School District No. 7; Cut Bank School District; Kalispell Regional Hospital; Kalispell School District No. 5; Livingston School District; St. Joseph Elementary and Sisters of Charity St. Patrick Hospital. A listing and the funding requested is available from the Clearinghouse. Comments are requested by August 6, 1983.
- MT830706-005-A-95      Montana Department of Natural Resources and Conservation, Energy Division, is also recommending three institutions for technical assistance funding from the Department of Energy. The institutions recommended are Harlem High School District - Gymnasium; Helena City-County Building; and the City of Missoula - City Street Department, Headquarters Station, Parks and Recreation and Fire Station No. 3. A listing and the funding requested is available from the Clearinghouse upon request. Comments are requested by August 6, 1983.
- MT830707-006-E      The U. S. Department of the Interior, Office of Surface Mining, in Washington, D.C. sent to the Clearinghouse five copies of their Draft Environmental Impact Statement "Funding for State and Indian Reclamation Program Grants Under Title IV of the Surface Mining Control and Reclamation Act of 1977." They will accept written comments on the Draft EIS and conduct four public hearings. Additional hearings will be held if requested by three or more persons in a given location.
- The following dates have been scheduled:
- August 15, 1983 - Harrisburg, PA
- August 16, 1983 - Lexington, KY
- August 23, 1983 - Knoxville, Tenn.
- August 24, 1983 - Denver, CO
- Requests for additional hearings must be received by Dr. Mark Boster of the Office of Surface Mining not later than August 8, 1983. If you are interested in the Draft EIS, or the information about the public hearings, more information is available at the Clearinghouse upon request. Comments are due by August 30, 1983.
- MT830707-007-ND      U.S. Department of the Air Force, Montana Air National Guard, sent a notice to the Clearinghouse regarding the Hays Low Military Operating Area (MOA). Based on a review of the Environmental Impact Statement, the Environmental Protection Committee for the Air Directorate, National Guard Bureau, has determined that establishment of the Hays MOA would not be a major federal action with significant environmental effects. They have requested dissemination of the "Finding of No Significant Impact." Copies are available from the Clearinghouse upon request.

MT830708-008-E

Montana Department of Agriculture submitted for Review and comment the Draft Environmental Impact Statement on Restricting Sales and Use of Endrin in Montana. They have secheduled public hearings on the Draft EIS at the following locations and dates:

Miles City - Olive Motor Inn - 501 Main (Hospitality Room)

August 29, 1983 9:00 A.M. to 4:00 P.M.

Phone: (406)232-2450

Great Falls - Sheraton - 400 10th Ave. So. (Trailsend Room)

August 30, 1983 9:00 A.M. to 4:00 P.M.

Phone: (406)727-7200

Written comments on the Draft EIS are due by August 31, 1983.

The Montana Dept. of Agriculture requests that individuals commenting at the hearings limit their comments to major issues of concern and/or new information not covered in written comments. Reiteration or reading of written comments at the public hearings will result in a duplication of information.

Technical or scientific questions on the Draft EIS should be directed to: Gary Gingery, Administrator, Environmental Management Division, Montana Dept. of Agriculture, Capitol Station, Helena, MT 59620. Ph: (406)449-2944. Questions on references or documents cited in the text may also be sent to Mr. Gingery, or may be reviewed in person at the Department's Environmental Management Division's office located at 6th & Roberts in Helena.

Policy questions and specific written comments on the Draft EIS should be directed to Keith Kelly, Director, Attn: EIS, Montana Dept. of Agriculture, Capitol Station, Helena, MT 59620.

MT830708-009-A-95

Milk River, Inc., a non-profit corporation in Glasgow, Montana, submitted a preapplication to FmHA for a \$165,000 business loan to acquire title to a location for their Milk River Activity Center. They provide functional training in a non-residential setting for developmentally disabled adults. Training includes basic life skills, pre-vocational skills, work activities, and sheltered employment skills. Additional information concerning the application for the business loan may be obtained from Edward Frueh. Phone: (406)228-8412. Comments are due by August 11, 1983.

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The Clearinghouse has been advised that although A-95 review and signoff are not required, the Northern Cheyenne Tribe have applied to the U.S. Department of Health & Human Services, Human Development Administration, for \$15,000 federal funds for services to be performed through their Youth Shelter Program. For further information, you may contact Marjorie Morrison, Northern Cheyenne Tribe, P. O. Box 128, Lame Deer, MT 59043.

MT830712-010-A-95

The City of Harlem is seeking federal financial assistance from the Environmental Protection Agency (EPA) and the U.S. Department of Agriculture, Farmers Home Administration (FmHA), for a wastewater treatment facility. The proposed project involves the construction of a new wastewater treatment facility to replace the existing plant that is over 30 years old and in deteriorated condition, and other improvements to the sewer system. Bear Paw Development Corporation of Havre is handling the paperwork for the applicant. The total cost of the proposed project is \$1,247,400. EPA will provide 75% (\$935,600) and the City of Harlem is seeking \$311,800 from FmHA, one-half of which will be a grant and the other half a loan. Comments are due by August 12, 1983.



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Helena 59620

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OCT 24 1983

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Montana State Clearinghouse Bulletin No. 070183

MT Clearinghouse File No.

- MT830627-438-A-95    Montana Department of Social and Rehabilitation Services are sending to the U. S. Department of Health & Human Services an amendment to the Title XIX (Medicaid) pre-printed state plan. This amendment is mandated by the Tax Equity and Fiscal Responsibility Act of 1983. The Act excludes certain individuals and Medicaid services from co-payments. The excluded groups are: individuals under 18 years of age, and individuals who are in medical facilities and are required to spend all of their income, except for personal needs allowances, for their medical care. The excluded Medicaid services are: emergency services, family planning services and pregnancy related services. At the state's option, individuals under the age of 21, and pregnant women can be excluded. The Department has chosen both of these options. Comments are due on this amendment by July 27, 1983.
- MT830627-439-MSC    The U.S. Dept. of Agriculture, Soil Conservation Service, Bozeman office, notified us that on June 17, 1983, the Soil Conservation Service authorized assistance for installation of works of improvement in the Muddy Creek Watershed, Teton County, Montana.
- The watershed project is sponsored by the Teton County Conservation District, Greenfield Irrigation District, and Cascade County Conservation District. The watershed contains 10,000 acres. The objective of the project is to improve irrigation water management. The SCS and farmers will sign long-term contracts that will detail the conservation practices and management that farmers will apply, as well as the financial and technical assistance SCS will furnish. A fact sheet on the project is available from the Clearinghouse. If additional information is needed, contact: Glen H. Loomis, State Conservationist, Soil Conservation Service, P. O. Box 970, Bozeman, MT 59715. (Telephone: 406-587-5271)
- MT830627-440-A-95    Montana Department of Health & Environmental Sciences, Air Quality Bureau, sent to the Department of Health & Human Services, Center for Disease Control, their application for a \$384,611 grant to accomplish the "East Helena, Montana Child Health Study." They intend to take blood samples from all children 1 to 5 years old in East Helena to determine the blood lead levels and to take environmental samples from their homes to determine the cause of elevated levels. Comments are due by July 27, 1983.
- MT830627-441-A-95    Montana Department of Commerce, Economic & Community Development Division, sent their application for \$50,000 federal funds to the U.S. Department of Commerce for their "Montana Small Business Export Development Assistance Program." This is a program to increase sales

by Montana firms in new-to-market or new-to-export activities by providing direct comprehensive assistance including: market research, counseling on all elements of an export transaction, identification of foreign customers and distributors, development of an associate office of the U.S. Department of Commerce, International Trade Administration. Comments are due by July 27, 1983.

MT830627-442-A-95

John Anderson, Chairman of the Ruby Valley Conservation District sent a Notification of Intent to Apply for Federal Financial Assistance (NOI) for the proposed McHesson-Dry Gulch Gravity Sprinkler Project in Madison County. They intend to apply to the Department of Agriculture, Soil Conservation Service, for a \$350,000 (estimate) grant for the project. The principal goal will be to achieve water conservation and a reduction in operation and maintenance costs. Comments are requested by July 25, 1983.

MT830627-443-A-95

Thomas A. Robertson, Project Director, submitted the Southeastern Montana Rural Health Initiative application to the Department of Health and Human Services, Public Health Service on June 1, 1983. They are requesting \$71,937 to continue their project for another three years. They provide direct primary medical and dental care to underserved areas in Rosebud, Treasure, Powder River, Garfield and Custer Counties. Comments are due by July 27, 1983.

MT830628-444-E

U. S. Department of the Interior, National Park Service, Rocky Mountain Region Office at Denver sent to the Clearinghouse for distribution several copies of the current revision of the "Natural Resources Management Plan and Environmental Assessment for Glacier National Park." The Plan underwent public review and was approved in 1980. The revision reflects standards adopted servicewide by the National Park Service for these documents. If you would like a copy, let us know.

MT830628-445-A-95

Missoula Redevelopment Agency submitted to the U. S. Department of Commerce, Economic Development Administration, a public works project application in the amount of \$215,760 federal funds. Entitled "Front Street/Riverfront Sewer Replacements and Improvements," they intend to replace and upgrade sewer lines located on Front Street in Missoula between Adams and Pattee Street. They will replace and upgrade the Riverfront sewer, and replace the Front Street lift station by excavating deteriorated sewer lines and replacing them with new lines. This should stimulate local employment among construction workers and others. This is an "Emergency Jobs Bill" project and an abbreviated review by state agencies was made. However, your comments will be welcomed and considered until July 28, 1983.

- MT830628-446-A-95      Administration for Native Americans notified the Clearinghouse that the Assiniboine and Sioux Tribes of the Fort Peck Indian Reservation submitted their application for federal assistance to the Department of Commerce, Economic Development Administration for \$1,000,000. public works project grant from the "Emergency Jobs Bill" appropriation. They plan to construct a new, modern and expanded 13,700 square foot centralized tribal administrative complex in Poplar, MT. An abbreviated review by state agencies was made. However, your comments will be accepted for consideration until July 28, 1983.
- MT830628-447-A-95      Montana Department of Health and Environmental Sciences submitted to the U. S. Department of Health and Human Services, Maternal and Child Health Services, their "Improved Pregnancy Outcome Project." They are requesting \$300,000 federal assistance to enable that Department to maintain and strengthen their leadership in planning, promoting, coordinating and evaluating health care for mothers and children and in providing health services for mothers and children who do not have access to adequate health care. Comments are due by July 28, 1983.
- MT830629-448-A-95      Montana Department of Agriculture submitted to the Environmental Protection Agency an application for \$97,750 grant monies for their Pesticide Enforcement Program from October 1, 1983 thru September 30, 1984. The Department proposes to continue the comprehensive cooperative enforcement program and agreement with EPA through inspections, investigations, pesticide sampling, laboratory pesticide analysis, efficacy studies and enforcement actions. Comments are due by July 29, 1983.
- MT830629-449-A-95      Montana Department of Agriculture submitted to the Environmental Protection Agency an application for \$14,000 grant monies for their Pesticide Certification Program from October 1, 1983 thru September 30, 1984. The certification program is a federally mandated program which requires pesticide applicators using 'restricted-use' pesticides to comply with state and federal certification standards. The Montana Certification Plan was approved by EPA and has been in effect since 1976. Comments are due by July 29, 1983.
- MT830630-450-A-95      Montana Department of Health & Environmental Sciences, Water Quality Bureau, will submit an application to the Environmental Protection Agency for \$40,000 for an Advance Allowance Program for EPA construction grants. This fund provides for advance payments to needy communities for planning and/or design of wastewater facilities. Comments are due by July 30, 1983.

- MT830630-451-A-95      Montana Department of Social and Rehabilitation Services submitted to the U. S. Department of Health and Human Services an amendment to Title XIX (Medicaid) Pre-printed State Plan. Proposed changes in the administrative rules governing reimbursement for long term care necessitated this amendment. The proposed rule will adjust the inflationary increase and the implementation of those increases to more accurately reflect the most recent measures and projections of inflation. Comments are due by July 30, 1983.
- MT830630-452-A-95      Montana Department of Commerce, Transportation Division, plan to submit to the U. S. Department of Transportation an application for \$170,000 federal funds for their Capital Grant Program to Private Nonprofit Corporations for Transportation of Elderly and Handicapped. The Department intends to purchase transportation equipment for applying organizations who provide services to the elderly and handicapped in the following communities: No. Cheyenne Reservation, Hardin, Pony, Rocky Boy Reservation, Lewistown, Camas Hot Springs, Columbia Falls, Billings, Libby, and respective counties. Comments are due by July 30, 1983.



273  
*to general*

State of Montana  
Office of The Lieutenant Governor  
Helena 59620

GEORGE TURMAN  
LIEUTENANT GOVERNOR

STATE DOCUMENTS COLLECTION June 24, 1983

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Montana State Clearinghouse  
State Capitol, Room 219  
Helena, MT 59620

Please send additional information concerning the following items listed in the Montana State Clearinghouse Bulletin No. 062483. (Identify using Clearinghouse File No. on attached list.)

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Montana State Clearinghouse Bulletin No. 062483

MT Clearinghouse File No.

- MT830617-421-A-95      Montana Developmental Disabilities Planning & Advisory Council (DDPAC) is currently gathering and compiling service information and technical data for the 1984-86 Developmental Disabilities State Plan. DDPAC's 1984 allotment under the Developmental Disabilities Act (P.L. 95-602 as amended by P.L. 97-35) totals \$250,000. Of this amount, at least \$162,500 will be set aside for innovative grant projects. Information on this process and on the content of the actual state plan are available from their office. Comments are due by July 17, 1983.
- MT830617-422-A-95      Montana Department of Health & Environmental Sciences intend to submit an application to the U.S. Department of Agriculture for their Supplemental Food Program for Women, Infants and Children (WIC). They intend to ask for a \$4,615,141 grant. Seven Indian reservations and 39 counties in Montana will be served. The program provides supplemental nutritious foods and nutrition education as an adjunct to health care to children up to age 5 and to high risk pregnant, postpartum and breastfeeding women. Comments are due by July 20, 1983.
- MT830617-423-A-95      Montana Department of Health & Environmental Sciences also intend to submit their application to the U.S. Department of Agriculture for their 1984 State Plan for Child Nutrition Program Operations. This request will be in the amount of \$1,934,843 for the funding period October 1, 1983 to September 30, 1984. The goal of this program is to improve the nutritional status of Montana's pre-school children by assuring that meals meeting the minimum nutritional requirements will be available to enrolled day care children attending institutions eligible for participation in the Child Nutrition Program. Comments are due by July 20, 1983.
- MT830621-424-A-95      California Human Development Corporation of Windsor, California submitted for A-95 review their pre-application for Department of Labor funding of their Migrant and Seasonal Farmworker Employment Training Program. They are requesting \$528,880 in federal funds from Title IV, Section 402, of the new Job Training Partnership Act (JTPA) to operate a Migrant and Seasonal Farmworker Employment Training Program in Montana. The program would involve training, job placement, and services leading to unsubsidized employment, and activities leading to the stabilization of agricultural employment, including related assistance and supportive services for eligible migrant and seasonal farmworkers throughout the entire state. Comments are due by July 21, 1983.

MT830621-425-A-95

Montana Department of Commerce, Transportation Division, submitted to the U.S. Department of Transportation, Federal Highway Administration, their application for \$295,681 grant monies. These are to be matched with local monies in the expansion and development of public transportation systems in small cities and rural areas throughout Montana - specifically Missoula, Butte, Helena, Fort Peck Reservation, Valley County, Yellowstone County, Garfield County and Powder River County. Comments are due by July 21, 1983.

MT830621-426-MSC

U. S. Department of the Interior, Bureau of Land Management, sent a letter from their District Office in Butte, MT, informing those who may be interested in the progress made during the past year in implementing the Mountain Foothills Range Management Program. Consultation with operators regarding proposed grazing decisions are being completed. Decisions will be issued in the near future. Additional information is available from the Dillon Resource Area Office, Bureau of Land Management, P. O. Box 1048, Dillon, MT 59725. Copies of this report letter are available upon request. Comments are due by July 5, 1983.

MT830621-427-E

Montana Department of Highways submitted for review copies of the Preliminary Environmental Review as approved by the Federal Highway Administration for the following:

RRS 19-2(4)55 - South of Hall - Rumble Strips  
HES 4141(12) U1 - No. of Roundup - Warning Devices  
HES 4141(12) U2 - W of Vaughn - Warning Devices

The three sites are experiencing a high incidence of run-off-the-road accidents and the proposed work is intended to reduce the frequency and severity of this type of accident by increasing the visual warning signals and providing a safer roadside recovery area. Copies of the Environmental Review are available upon request.

MT830621-428-ND

A Finding of No Significant Impact (FONSI) was issued by the U. S. Environmental Protection Agency for the Wastewater Treatment Facility at Anaconda, MT. The preliminary decision not to prepare an environmental impact statement was made on the basis of a careful review of the engineering report, environmental information documents, and other supporting data which are on file and available for public scrutiny upon request. These documents are available at the Montana Quality Water Bureau, Cogswell Building, Room A-206 in Helena, or at the EPA Montana Office in the Federal Building in Helena. Comments are due by July 16, 1983.

MT830621-429-ND

U. S. Environmental Protection Agency issued a Finding of No Significant Impact (FONSI) for the Wastewater Treatment Facility at Joliet, MT. The review process did not indicate a significant environmental

impact would result from the proposed action and consequently, a preliminary decision not to prepare an Environmental Impact Statement was made. Documents and other supporting data are on file at the EPA Montana Office in the Federal Building in Helena, and are also available for public scrutiny at the Montana Water Quality Bureau, Cogswell Building, Room A-206, in Helena. Comments are due by July 16, 1983.

MT830621-430-E

Montana Department of Highways submitted for review copies of the Preliminary Environmental Review as approved by the Federal Hiway Administration for the following projects:

HES 3-1(9)46 - 5 Miles N of Choteau - Warning Devices  
HES 3-2(12)49 - 8 Miles N of Choteau - Warning Devices  
HES 215-1(3)4 - Near Kevin - Warning Devices

The three sites are experiencing a high incidence of run-off-the-road accidents and the proposed work is intended to reduce the frequency and severity of this type of accident by increasing the visual warning signals and providing a safer roadside recovery area. Copies of the Environmental Review are available upon request.

MT830623-431-E

The implementation of the Final Environmental Impact Statement and Record of Decision for the Northern Regional Plan recently published, was stayed in response to requests for reconsideration of the Decision. In light of the revised National Forest Management Plan Act, planning regulations and reconsideration requests, the initial Record of Decision and the Northern Regional Plan were revised. U.S. Department of Agriculture, Forest Service Office at Missoula sent a new Record of Decision and errata sheets for the Northern Regional Guide (formerly called the Northern Regional Plan). Copies are available upon request from the Clearinghouse.

MT830623-432-E

Montana Department of Highways submitted for review copies of the Preliminary Environmental Review as approved by the Federal Hiway Administration for the following project:

HES 5-3(13)132 Guardrail 4½ Miles W of Whitefish

The project will involve placing approximately 750 feet of new guardrail around the outside of a curve, approximately 4½ miles west of Whitefish in order to reduce the severity and frequency of single vehicle run-off-the-road accidents on the sharp horizontal curve on a steepfill section. Copies of the Environmental Review are available upon request.

MT830623-433-E

Department of the Interior, Bureau of Indian Affairs, submitted for review and comment a draft Environmental Assessment (EA) on the Crow Indian Reservation Petroleum Development Project. If you

wish to submit comments on the EA, they should be addressed to the Superintendent, Crow Indian Agency, Crow Agency, MT. The final EA will be prepared considering the comments received through the public review process. Written comments should be received no later than July 5, 1983.

MT830624-434-HUDSA Kerin & Associates, Consulting Engineers from Bozeman, submitted a request for subdivision analysis for Mountain View Subdivision No. 6, in Gallatin County. This is Phase No. 6 of a seven phase rural subdivision containing 35 residential single family lots averaging 1.10 acres in size. The subdivision is approximately four miles east of Belgrade. Donald and Evelyn Townsend, Townsend Construction, are the developer-owners. Comments are due by July 24, 1983.

MT830624-435-A-95 The City of Polson is submitting an application to the U.S. Department of Commerce, Economic Development Administration, for a public works project totalling \$567,000 of which \$340,000 is the requested federal amount. They propose to install a sanitary sewer line that will cross the Flathead River by attaching to the present bridge structure and extend approximately 4,000 lineal feet to Bear Harbor. This will allow for the annexation to the city of both residential and commercial property. The project will be entitled "West Shore Sanitary Sewer Project." (Abbreviated review for purposes "Emergency Jobs Bill"  
Please return comments directly to the State Clearinghouse by  
June 28, 1983.)

MT830624-436-MSC Montana District Manager, George E. Eskridge, of the Department of Energy, Bonneville Power Administration office in Missoula, sent to the Clearinghouse a letter directed to "Interested Parties." The letter advises that BPA intends to postpone a major part of the construction for the Flathead Valley Reinforcement Project and why. The Clearinghouse will be please to xerox a copy of the letter for you if you are interested.

MT830624-437-A-95 Rocky Mountain Development Council of Helena will submit to ACTION their application to continue the Tri-County Senior Companion Program. \$203,617 federal funds are being requested for the coming year. This program is designed to provide sixty-seven (67) low income senior citizens volunteer opportunities within the tri-county area of Broadwater, Jefferson, and Lewis & Clark Counties. Comments are due by July 24, 1983.



GEORGE TURMAN  
LIEUTENANT GOVERNOR

# PLEASE RETURN

State of Montana  
Office of The Lieutenant Governor  
Helena 59620

June 17, 1983

STATE DOCUMENTS COLLECTION

To: Interested Agencies *YKZ*  
From: Montana State Clearinghouse  
Re: Review of Federally Assisted Programs  
Bulletin No. 061783

OCT 24 1983

MONTANA STATE LIBRARY  
1515 E. 6th AVE.  
HELENA, MONTANA 59620

A new format is being used for review of and comment on federally assisted programs through September 30, 1983 when OMB Circular A-95 procedures will be revised or phased out (not April 30 as previously announced by the federal government). The review process is intended to foster co-ordination of federally assisted activities with each other and with state, regional and local plans.

To reduce paperwork and duplication, weekly bulletins such as the one attached are being distributed from the State Clearinghouse. Photocopies of actual documents have been circulated in the past, a costly practice which oftentimes did not reach all potentially interested parties.

You may select from the attached list any item(s) you wish to pursue in more detail, using the request form below. It should be mailed by June 24, 1983 so that material on file in the State Clearinghouse can be forwarded to you or a referral for more comprehensive information can be supplied within the limited time allowed for comment.

If you have any questions about the procedures described above, please direct them to Agnes Zipperian at the State Clearinghouse. In the transition to reformed intergovernmental consultation processes conforming to Presidential Executive Order No. 12372, supervision of the State Clearinghouse has been transferred from the Governor's Office of Budget and Program Planning to the Lieutenant Governor's office to complement other state-local relations efforts. Inquiries or interest about planning for the transition on October 1 should be expressed either to Agnes or to Cheryl Hutchinson on the Lt. Governor's staff.

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Helena, MT 59620

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MT Clearinghouse File No.

- MT830610-409-A-95      Montana Department of Natural Resources & Conservation submitted an application to the U. S. Dept. of Energy, Bonneville Power Administration, for \$266,529 to provide technical assistance to local governments, building code officials and consumers such as residential, commercial and agricultural energy users, on ways to reduce energy consumption through workshops and on-site visits. While this program primarily deals with Montana west of the Continental Divide, EES has similar goals and will offer services statewide. Both programs are managed by DNRC and are planned to avoid duplication. Comments are due by July 10, 1983.
- MT830613-410-DFD      U. S. Postal Service sent a notice that they have selected Lots 21, 22, 23 and 24, Block 4, Townsite of Custer, MT as the location of the new Custer, Montana post office. Original notice of site selection was circularized in October, 1982 (See MT821018-141-DFE). The Custer facility will have a total of approximately 1,168 sq. ft. on a site of 14,000 sq. ft. No significant impact to the environment is anticipated and there are no known excess federal or historic properties available for consideration in this community. However, should this project become controversial, this decision will be re-evaluated. Comments are due by July 13, 1983.
- MT830613-411-MSC      The Department of Energy, BPA Public Involvement Office in Portland, Oregon sent the first of a number of letters summarizing what is happening during the 1983 rate adjustment proceedings. A copy of the "1983 Rate Hearing Summary No. 1" is available upon request.
- MT830613-412-ND      The Environmental Protection Agency, as a result of an environmental review, has issued their "Finding of No Significant Impact" for the Wastewater Treatment Facility located at Harlem, Montana. Comments supporting or disagreeing with this decision may be submitted for consideration by EPA until July 6, 1983. Copies of the environmental assessment are on file and available for review in the Montana office of EPA, Federal Building, 301 So. Park Ave., Helena, MT, and these documents are also available at the Water Quality Bureau, Cogswell Building, Room A-206, Helena, Montana.
- MT830613-413-DFD      U. S. Postal Service sent a notice that they have selected Lots 9 and 10, Block 3, Frazer, Montana, as the location of the new Frazer post office. There are no known excess federal or historical properties available for consideration in this community. The Frazer facility will have a total of approximately 928 sq. ft. on a site of 14,000 sq. ft. No significant impact to the environment is anticipated. However, should this project become controversial, this decision will be re-evaluated. Original notice of site selection was circularized in October, 1982 - (See MT821018-140-DFD). Comments are due by July 13, 1983.

MT830613-414-DFD

U. S. Postal Service sent a notice that they have selected a parcel of land 100 ft. square situated north of the Fire Hall on Main Street, Grass Range, Montana, as the location of the new Grass Range post office. There were no known historical properties available for consideration. The new facility will have a total of approximately 928 sq. ft. on a 10,000 sq. ft. site. No significant impact to the environment is anticipated. However, should this project become controversial, this decision will be re-evaluated. Original notice of site selection was circularized in September, 1981 (See MT820916-096-DFD).

MT830531-377-HUDSA Notice of the request for Subdivision Analysis on Valley Garden Golf Village at Ennis, Montana, was sent out with our Bulletin No. 060383. The developer now has sent to the Clearinghouse a copy of a cultural assessment done on Valley Garden Golf Village and it is available for your review upon request. This might help with your evaluation of the project. Comments are still due by June 30, 1983.

MT830613-415-A-95

The Town of Geraldine submitted a preapplication to Farmers Home Administration District Office in Great Falls for \$78,720 to be used to build a treatment plant on the Missouri River and pipe the water 30 miles from the river to Geraldine. They are also applying for a \$400,000 Community Development Block Grant from the State.

They advise that a new distribution system will not be required as the town has an adequate one in place. This project will be done in co-operation with the Geraldine Rural Water District. The two organizations will share costs on construction of the treatment plant, pumps and pipe that come directly to town. The Rural Water District will be solely responsible for their own distribution system. Prior to July 1, 1983, additional information may be obtained from Ms. Hanne Smith, Water Project Coordinator, - phone 727-4290. After that, contact Mayor Donald Anderson at work, phone 737-4492 or at home phone 737-4524. Comments are due by July 14, 1983.

MT830615-416-A-95

District 4 Human Resource Development Council at Havre submitted their Notification of Intent to File for Federal Financial Assistance to the U. S. Department of Health and Human Services. They are asking for \$150,953 in federal funds to continue the Head Start Program there, from December 1, 1983 to November 30, 1984. This program provides social and educational services to sixty pre-school children and their families who are termed low-income. Special screening/follow-up services will be available to children with handicapping conditions. Comments are due by July 15, 1983.

- MT830615-417-A-95 Montana Department of Social and Rehabilitation Services, Community Services Division, submitted to the U. S. Department of Health and Human Services their application for a \$50,000 grant to continue to develop and provide ombudsman, legal and protective services to Montana's elderly. They will have two employees responsible for completing the objectives of this grant. Comments are due by July 15, 1983.
- MT830615-418-E The State Clearinghouse received from the Montana Department of Highways one copy of the "Environmental Assessment of Harper's Bridge" prepared for Missoula County by Morrison-Maierle, Inc., and approved by the Federal Highway Administration. The "Assessment" was made in April 1981, revised in September 1981, updated in January 1983, and the summary of public hearing and alternative selection was added in May 1983. The Assessment is available for your review upon request. No comments required.
- MT830616-419-A-95 West Mont Community Care, Inc. of Helena, MT are submitting an application to the U. S. Department of Health and Human Services for \$30,000 for a two year program (\$15,000 each year) to train aides in a nine county area (Lewis & Clark, Broadwater, Jefferson, Park, Meagher, Teton, Fergus, Wheatland and Petroleum Counties). They intend to develop and conduct a two-day seminar for home health aides in order to promote, maintain and restore health by providing quality community care and treatment in the home and to rehabilitate and minimize the effects of illness and disability in rural areas statewide. Comments are due by July 16, 1983.
- MT830616-420-A-95 Montana Department of Social and Rehabilitation Services, Rehabilitation Services Division, submitted an update of programming descriptions "Methods to Expand and Improve Services to the Severely Handicapped" to the Regional Commissioner. In reality, they indicate the amendment reflects an attempt to improve and streamline services to the severely handicapped with decreased staff and less state funds! There is no change in the budget impact. Comments are due by July 16, 1983.





# PLEASE RETURN

State of Montana  
Office of The Lieutenant Governor  
Helena 59620

GEORGE TURMAN  
LIEUTENANT GOVERNOR

June 10, 1983

STATE DOCUMENTS COLLECTION

To: Interested Agencies *MZ*  
From: Montana State Clearinghouse  
Re: Review of Federally Assisted Programs  
Bulletin No. 061083

OCT 2 1983  
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1515 E. 6th AVE.  
HELENA, MONTANA 59620

A new format is being used for review of and comment on federally assisted programs through September 30, 1983 when OMB Circular A-95 procedures will be revised or phased out (not April 30 as previously announced by the federal government). The review process is intended to foster co-ordination of federally assisted activities with each other and with state, regional and local plans.

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Montana State Clearinghouse Bulletin No. 061083

MT Clearinghouse File No.

- MT820603-447-A-95 Billings-Yellowstone City-County Planning Board is proposing an amendment to their Billings Area Unified Work Program for 1982-83. This Unified Work Program for 1982-83 was assigned a "block one" signoff on June 24, 1982. February 23, 1983, a revision was processed and received a "block one" review signoff — no increase in the dollar amount of the application — only the scope of work to be done.
- The following two amendments are now proposed: 1) include professional services for updating socio-economic projections, and 2) include professional services for updating the Billings Logan International Airport. They are applying for a \$135,000 federal grant from the Department of Transportation - FHWA and FAA. The proposed amendments alter the scope of work to be accomplished and increase the funding required. Comments are due by July 5, 1983.
- MT830602-388-A-95 Community Development Department, Butte-Silver Bow Government are applying to the U.S. Dept. of Commerce, Economic Development Administration for \$1.25 Million grant to construct a grain subterminal facility within Butte-Silver Bow thereby providing basic industry employment. Their application qualifies for funds authorized under the "Emergency Jobs Bill" (Public Law 98-8). As per the special notice in our last Clearinghouse Bulletin, such identified projects will be granted abbreviated reviews and every effort will be made at the state level to expedite such requests. Comments are due by June 28, 1983.
- MT830602-389-A-95 North Central Area Agency on Aging, Inc., located at 323 So. Main in Conrad, Montana, submitted notification of intent to apply for federal assistance in the amount of \$234,433 for the creation of a Home Health Agency. The Area Agency on Aging is a non-profit organization comprised of Blaine, Chouteau, Glacier, Liberty, Pondera, Teton and Toole Counties. The proposed Home Health Agency will offer nursing, personal care and home maker/home chore services to the elderly in need of such services. They plan to submit their application to the Department of Health and Human Services by June 30th. Comments are requested by June 27, 1983.
- MT830602-390-MSC Bonneville Power Administration Transmission Coordination Office, in Missoula have issued a special edition of Power Line News announcing the route selection of the three federal agencies (BPA, U.S. Forest Service, and Bureau of Land Management) for the Garrison-Spokane 500-kV Transmission Project. We have also received a copy of the Record of Decision dated May 23, 1983. The agencies selected the Taft South Route for the project, modifying the 1979 transmission corridor decision from the vicinity of Garrison, MT, west to Spokane, WA. We will be pleased to send copies upon request.

- MT830606-391-A-95      Department of Home Economics at Montana State University in Bozeman sent their application to the U. S. Department of Health and Human Services for a Gallatin County Adolescent Health Advocate Project. The project is a three-pronged preventive services approach to the problems of adolescent pregnancy. The project is based on the synergistic relationship of family, community, peer group, churches and schools in reaching adolescents and their parents. Using a multiple model, parent/teen health advocacy teams will be recruited and trained to work with other families in their home, churches and community groups. In addition, the project proposes the incorporation of a middle school/junior high curriculum unit into the schools throughout Gallatin County. \$117,136 federal funds are being requested. Comments are due by July 6, 1983.
- MT830606-392-HUDSA Mark III, Inc., of Kalispell, MT submitted their application for HUD/FHA acceptance of South Gate – a residential duplex subdivision consisting of 62 residential dwelling units approximately 3/4 miles southeast of Kalispell. There will be 32 lots on 3.7 acres. Comments are due by July 6, 1983.
- MT830606-393-E U. S. Department of Interior, National Park Service, Rocky Mountain Region sent several copies of the “Environmental Assessment for Underground Powerlines, Rising Sun/St. Mary, Glacier National Park, Montana.” Copies are available from the Clearinghouse upon request. They would appreciate receiving your comments by July 1, 1983.
- MT830606-394-HUDSA Wedgewood Development Co. of Whitefish, Montana submitted their application to HUD/FHA for analysis and acceptance and FHA, in turn, sent the information to this office for A-95 review procedures. The proposed subdivision site is approximately 6 blocks east of Whitefish city center. 55 lots will be developed in the 14 acre parcel. Comments are due by July 6, 1983.
- MT830607-395-A-95 A \$9,201.00 grant request was submitted to EPA by the Montana Dept. of Health & Environmental Sciences, Water Quality Bureau. The funds will be used for a State Public Water System Supervision Program where the DHES staff will make revisions to the study material and perform certification examinations for public water supply operators in order to upgrade Montana's operator certification program. This is an integral part of the agency's long-range plan because of the Safe Drinking Water Act and the Primary Drinking Water Regulations. Comments are due by July 7, 1983.
- MT830607-396-A-95 Montana Department of Health & Environmental Sciences, Water Quality Bureau, submitted their notice of intent to apply for \$950 grant monies from the Environmental Protection Agency to administer the federal EPA construction grants program from July 1, 1983 thru federal fiscal year 1986. The funds are used to administer the program for multiple years

since the grants offered take two to five years to carry a project from planning stages through construction. Comments are due by July 7, 1983.

MT830607-397-MSC

Draft bond release guidelines prepared in accordance with the Strip and Underground Mine Reclamation Act and Rules (82-4-232 and 82-4-233 MCA and ARM 26.4.711-732 and 26.4.1111-1116) are available for your review and comment. Montana Dept. of State Lands developed the guidelines for the evaluation of reclamation success and the consideration of the release of bond on permitted coal mine acreages. Comments are to be submitted on or before July 15, 1983.

MT830608-398-HUDSA Robert Baker of Kalispell, MT applied for DHUD/FHA acceptance of Blue Ridge Estates, a nine tract subdivision of hillside property (5½ to 20 acre tracts) for residential building sites. The property is located at the end of Kienas Road, approximately 7 miles west of Kalispell. Comments are due by July 7, 1983.

MT830608-399-MSC

U. S. Dept. of the Interior, National Park Service have a 4 page directory of National Park Service Areas in the Rocky Mountain Region, with the addresses, telephone numbers, and names of Superintendents or Unit Managers. If such information would be of value to you, we would be pleased to send you a copy upon request.

MT830608-400-A-95

Montana Department of Health & Environmental Sciences filed their application for State Public Water System Supervisory Program federal funds from the Environmental Protection Agency on June 1, 1983. They are asking for \$78,200 in federal funds to administer the Montana Safe Drinking Water Act and Rules. Comments are requested as soon as possible and are due no later than July 8, 1983.

MT830608-401-A-95

Montana Department of Health & Environmental Sciences, Water Quality Bureau, submitted their application to Environmental Protection Agency for \$95,000 federal funds to administer the Montana Water Quality Act and Regulations from July 1, 1983 to September 30, 1983. Comments on this project are requested as soon as possible and are due no later than July 8, 1983.

MT830608-402-A-95

The City of Kalispell Community Development Department sent to the Clearinghouse their Notice of Intent to prepare an application for the "Emergency Jobs Bill." They are preparing an application for a public works project that would involve reconstruction of an alley located within their Kalispell Downtown Redevelopment Plan. Such reconstruction will include replacement of an old 18" sewer under the alley, placing an 8" conduit and constructing the alley back with a concrete finish. They intend to submit their application by June 24, 1983. (Abbreviated review for purposes "Emergency Jobs Bill.") Please return comments directly to the State Clearinghouse by June 17, 1983.

- MT830608-403-A-95      The City of Kalispell Community Development Department also intend to submit a Community Development Block Grant application addressing three major activities: Housing rehabilitation, commercial rehabilitation; and participation with Flathead Industries for the Handicapped in an economic development project within the approved Downtown Redevelopment area, that would involve site preparation and necessary improvements to an existing building to house their activities. They are presently holding public hearings for the submittal of this three-year comprehensive plan involving \$1.5 million. Requests for additional information should be directed to Edward J. Gallagher, Director, P. O. Box 1035, Kalispell, Montana 59901. Comments should be received by July 8, 1983.
- MT830608-404-A-95      The City of Billings Community Development Department submitted a Notification of Intent to Apply for Federal Financial Assistance under the "Emergency Jobs Bill." A grant application for \$339,000 federal funds from the Department of Housing & Urban Development to accomplish a number of varying proposed projects from residential repair, riverfront park crews, zoning enforcement and house painting programs are included. (Abbreviated review for purposes "Emergency Jobs Bill." Please return comments directly to the State Clearinghouse by June 17, 1983.)
- MT830608-405-A-95      The City of Billings Community Development Department also intend to submit their 9th Year Community Development Block Grant Application to the Department of Housing and Urban Development. Grant funds in the amount of \$801,000 are requested to finance proposed projects such as land acquisition, housing rehabilitation, model housing, irrigation systems in Terry & Highland Parks, Lynn Avenue reconstruction, 3 bus shelters, historic preservation, Park Place street paving, etc. Requests for additional information should be directed to Lucy Annis, Box 1178, Billings, MT 59103. Comments are due by July 8, 1983.
- MT830609-406-MSC      A copy of "Analysis of Resource Alternatives: Summary and Conclusions" published by Bonneville Power Administration, U. S. Dept. of Energy, is on file at the State Clearinghouse. News accounts reported on May 27, 1983, the Washington Public Power Supply System, acting on advice from BPA chose to delay construction of its nuclear project number 3 near Satsop, Washington. This Analysis is a summary of the study and the conclusions drawn from it.
- Copies of the summary or the larger study may be obtained by calling your local BPA Area or District Manager, or the Public Involvement Office, 230-3478 in Portland, or toll-free 800-452-8429 in Oregon outside Portland, or 800-547-6048 in other Western States.

- MT830609-407-A-95    Montana Department of Highways applied to revise their 1983 Annual Plan. They are requesting an additional \$21,938 federal funds from the U. S. Department of Transportation, FHWA, to purchase a parcel of abandoned Burlington Northern Railroad property to provide better access control for the Department. The property is located in the town of Boyd, Montana, southeast of Billings, in Carbon County. Comments are due by July 10, 1983.
- MT830609-408-A-95    Montana Department of Highways applied for \$40,472 additional federal funds as a revision to their 1983 Annual Plan. They are requesting the funds from the U. S. Department of Transportation, FHWA, to purchase a parcel of abandoned Burlington Northern Railroad property to provide better access control for the Department. This property is located in Carbon County in the vicinity of Rockvale Junction, southeast of Billings. Comments are due by July 10, 1983.

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# PLEASE RETURN

State of Montana  
Office of The Lieutenant Governor  
Helena 59620

GEORGE TURMAN  
LIEUTENANT GOVERNOR

STATE DOCUMENTS COLLECTION

June 3, 1983

To: Interested Agencies  
From: Montana State Clearinghouse *MZB*  
Re: Review of Federally Assisted Programs  
Bulletin No. 060383

OCT 2 1983  
MONTANA STATE LIBRARY  
1515 E. 6th AVE.  
HELENA, MONTANA 59620

A new format is being used for review of and comment on federally assisted programs through September 30, 1983 when OMB Circular A-95 procedures will be revised or phased out (not April 30 as previously announced by the federal government). The review process is intended to foster co-ordination of federally assisted activities with each other and with state, regional and local plans.

To reduce paperwork and duplication, weekly bulletins such as the one attached are being distributed from the State Clearinghouse. Photocopies of actual documents have been circulated in the past, a costly practice which oftentimes did not reach all potentially interested parties.

You may select from the attached list any item(s) you wish to pursue in more detail, using the request form below. It should be mailed by June 10, 1983 so that material on file in the State Clearinghouse can be forwarded to you or a referral for more comprehensive information can be supplied within the limited time allowed for comment.

If you have any questions about the procedures described above, please direct them to Agnes Zipperian at the State Clearinghouse. In the transition to reformed intergovernmental consultation processes conforming to Presidential Executive Order No. 12372, supervision of the State Clearinghouse has been transferred from the Governor's Office of Budget and Program Planning to the Lieutenant Governor's office to complement other state-local relations efforts. Inquiries or interest about planning for the transition on October 1 should be expressed either to Agnes or to Cheryl Hutchinson on the Lt. Governor's staff.

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Montana State Clearinghouse  
State Capitol, Room 219  
Helena, MT 59620

Please send additional information concerning the following items listed in the Montana State Clearinghouse Bulletin No. 060383. (Identify using Clearinghouse File No. on attached list.)

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Agency/  
Organization: \_\_\_\_\_

Town: \_\_\_\_\_

\_\_\_\_\_

Zip: \_\_\_\_\_

Phone: \_\_\_\_\_



\*  
**SPECIAL NOTICE:** On request, abbreviated reviews will be attempted for funds authorized under the "Emergency Jobs Bill" (Public Law 98-8) given the priority it places on creating immediate employment opportunities. However, applicants must provide the State Clearinghouse with early Notice of Intent to Apply and clearly identify the project as jobs-bill related. Every effort will be made at the state level to expedite such requests.

MT Clearinghouse File No.

- MT830520-367-A-95      Montana Department of Social and Rehabilitation Services submitted an amendment to the U. S. Department of Education to update their state plan format to coincide with the most recent federal regulations for the Vocational Rehabilitation Program. The amendment sets forth the Department's policy for economic need, requirements for written authorization for purchase of service and the policy regarding rate of payment. Comments are required as soon as possible and no later than June 20, 1983.

MT830520-368-A-95      Montana Department of Social and Rehabilitation Services submitted to the U. S. Department of Health & Human Services two amendments to the Title XIX (Medicaid) pre-printed state plan. These amendments were made because of state legislation designed to enable the Department to better use the certificate of need process to control costs through the certification of beds for Medicaid coverage. The two changes cover skilled nursing services and intermediate care for recipients eligible for Montana Medicaid. Comments required as soon as possible and no later than June 20, 1983.

MT830520-369-MSC      Interstate Commerce Commission issued another notice to all interested persons regarding contemplated action – Notice of Intent to Abandon – Burlington Northern Railroad Company intends to file with the ICC an Application for a Certificate of Public Convenience and Necessity permitting the abandonment of a line of railroad known as the Big Sandy to Fort Benton Line extending from railroad milepost 32.10 near Big Sandy to milepost 73.58 near Fort Benton, a distance of 41.22 miles in Chouteau County, Montana. See Clearinghouse Bulletin No. 050683, File No. MT830502-337-MSC. A copy of the application will be available for public inspection on or after June 3, 1983, at the Burlington Northern Depot Buildings at Big Sandy, Fort Benton, Chappell, Havre, and Great Falls, Montana. Comments are due by June 8, 1983.

MT830520-370-E

Several copies of the Environmental Assessment prepared for the Greenleaf-Miller Creek Noncompetitive Lease Area in Rosebud County, Montana, have been received from the U. S. Department of the Interior. We will be pleased to send you a copy while our supply lasts. Once the actual lands to be leased are agreed upon by the company involved and the Secretary of the Interior, notice of the exchange will be published in the Federal Register and at least one newspaper of general circulation in the county where the lease is to be issued. If requested, a public hearing will be held to obtain public comments on the merits of the proposed exchange.

MT830525-371-A-95

Helena Indian Alliance submitted an application to the Department of Health and Human Services for a grant of \$78,466. The goals of the project are to promote the following conditions for the Indian people in the Alliance service area: 1) economic self sufficiency; 2) social self sufficiency; and 3) Indian culture integrity. They intend to accomplish these goals through economic and community resource mobilization and individual Indian client involvement. Comments are due by July 1, 1983.

MT830531-372-DFD

Department of the Air Force Regional Civil Engineer at Dallas, Texas submitted notification of an Air Force proposal to locate support sites for the Strategic Training Range Complex (STRC) at Forsyth and Havre, Montana. Proposed land acquisition is required to construct the necessary operational support facilities. Vicinity maps and STRC Fact Sheet are on file at the Clearinghouse and copies available upon request. Comments are requested by June 18, 1983.

MT830531-373-MSC

Interstate Commerce Commission is granting a temporary waiver to Tongue River Railroad Company (TRRC) who contemplate filing an application for the construction and operation of a line of railroad from Miles City to Ashland, MT, in the near future. There is no comment due inasmuch as this is a temporary waiver and TRRC has been requested to keep the Interstate Commerce Commission advised as to the status of the proposal. A copy of the two-page decision is available upon request.

MT830531-374-A-95

Butte-Silver Bow Government submitted their application to the Department of Commerce, Economic Development Administration for a Public Works Project totalling \$205,000 of which \$164,000 is the requested Federal grant amount. They propose to construct a new street in Bellevue Addition, which will include grading asphalt paving, traffic control, drainage control, curbs and gutters, etc. (Abbreviated review for purposes "Emergency Jobs Bill." Please return comments directly to the State Clearinghouse by June 10, 1983.)

- MT830531-375-ND      The Environmental Protection Agency, as a result of an environmental review, has issued their Finding of No Significant Impact for the Waste-water Treatment Facility located at Missoula, MT. Comments supporting or disagreeing with this decision may be submitted for consideration by EPA until June 5, 1983. We realize this does not allow much time inasmuch as the Clearinghouse did not receive this notice until May 25th. Copies of the environmental assessment are on file and available for review at the City-County Planning Board, Missoula County Commissioners, Missoula City Council, Montana Water Quality Bureau in Helena, and at the EPA Regional office in Helena.
- MT830302-265-E      U. S. Department of Agriculture, Forest Service, responded to several requests for extension of the due date for commenting on the Flathead National Forest Draft Environmental Impact Statement and Proposed Forest Management Plan and Overview. The public comment period has been extended from June 5, 1983 to July 20, 1983. Responses must be postmarked no later than July 20, 1983.
- MT830531-376-MSC      U. S. Department of Agriculture, Soil Conservation Service at Bozeman, Montana sent a notification that on May 23, 1983, they authorized assistance for installation of works of improvement in the Sage Creek Watershed, Liberty County, Montana. A fact sheet on the project is available upon request. If additional information is needed, contact Glen H. Loomis, State Conservationist, Soil Conservation Service, P. O. Box 970, Bozeman, MT 59715, telephone (406)487-5271.
- MT830531-377-HUDSA      Dan Leadbetter, General Partner in Valley Garden Golf Village, Ennis, Montana, has submitted a notification of intent to develop a subdivision one mile west of the town of Ennis. 200 lots are being proposed for the 173 acre tract. Additional information and a copy of the map showing the proposed location are available from the Clearinghouse upon request. Comments are due by June 30, 1983.
- MT830531-378-A-95      An application for \$282,018 federal funds from the U. S. Department of Interior, National Park Service was submitted by the Montana Historical Society, State Preservation Office. The funds will be used to administer the 1966 National Historic Preservation Act in Montana through systematic inventories of communities and rural areas to identify significant cultural properties, development of planning materials, technical assistance information and the promotion of sound care of significant properties. Comments are due by June 30, 1983.
- MT830531-379-A-95      Montana Health Systems Agency, Inc., submitted their application to the Department of Health and Human Services for \$127,840 federal funds to continue as a fully designated health systems agency from August,

1983 through July, 1984. The Health Systems Agency will continue to encourage and initiate collaborative long-range planning among health care providers and consumers to identify, develop and implement health care services as needed in Montana. Comments are due by June 30, 1983.

MT830531-380-A-95

Green Thumb, Inc., submitted a preapplication for \$88,474,252 federal monies to subsidize part-time employment opportunities in community service work for low income persons aged 55 and above. 271 authorized positions are scheduled for the State of Montana under this nationwide Green Thumb program operating in 45 states and Puerto Rico.

Comments are due by June 30, 1983.

MT830531-381-ND

On January 23, 1983 and March 9, 1983, respectively, notice was sent requesting review of the Environmental Assessment (EA) for the Development Concept Plan for Old Faithful and the EA for the construction of a dormitory to house concessioner employees in the Lake area, both at Yellowstone National Park. National Park Service, Rocky Mountain Region, have now decided to make a decision on the environmental consequences of both of these proposals in one document. Copies of the subsequent "Finding of No Significant Impact" (FONSI) are available and especially of interest to those of you who were recipients of the above mentioned EA's. Please send your request for a copy of the FONSI as soon as possible if you would like to have one.

MT830531-382-MSC

Interstate Commerce Commission provided advance notice that the Burlington Northern Railroad Company intends to file a Summary Application for a Certificate of Public Convenience and Necessity permitting the abandonment of a line of railroad known as the Saco to Hogeland Line, extending a distance of 77.45 miles in Phillips and Blaine Counties, Montana. Reason for the proposed abandonment is that there is no longer any traffic originated or received on this line. A copy of the Notice of Intent to Abandon will be sent to you upon request. Comments due by June 19, 1983.

MT830531-383-MSC

Interstate Commerce Commission ordered that Burlington Northern Railroad Company's petition to abandon a 41.22 mile rail segment between Big Sandy and Fort Benton, in Chouteau County, Montana, be granted. The decision became effective May 24, 1983. Refer to MT830502-337-MSC and to MT830520-369-MSC above.

MT830531-384-MSC

A news bulletin from the U. S. Department of the Interior, Bureau of Land Management, Cheyenne, Wyoming, announced that because the Powder River Regional Coal Team meeting which was scheduled for May 18th had to be postponed, said meeting has now been rescheduled for June 21, 1983 in Billings, Montana. The meeting will begin at 9 a.m. at the Ramada Inn, I-90 and Muldowney Lane and is expected

to last until approximately 5 p.m. The meeting will be open to the public and an opportunity to address the team will be provided during the meeting. For further information, contact Stan McKee, Powder River Project Manager. Phone (307)772-2295.

MT830601-385-A-95

California Human Development Corporation, Windsor, California, submitted to the U. S. Department of Health and Human Services, their application for \$387,060 federal funds for an "Agricultural Skills Upgrade Program" for several counties in California, Montana, and Oregon. Montana Farmworker Council, Inc., Helena, will subcontract with the California Human Development Corporation for the services. This program is one that offers a way for those migrant seasonal farmworkers who prefer to work in agriculture to be trained in skills that will lead to a permanent job in that field and offers agricultural employers access to a reliable, trained work force. Comments are due by July 1, 1983.

MT830601-386-HUDSA Somers Land Company of Kalispell submitted their request for review of Two Mile Tracts, Phase II Subdivision - one mile West of the fairgrounds on Two Mile Drive in Kalispell, Montana. They plan to develop 20 lots on 11+ acres. General information and a copy of the vicinity map are available at the Clearinghouse upon request. Comments are due by July 2, 1983.

MT830601-387-A-95

L. C. Hanson Company, Consulting Engineers and Surveyors, Helena, submitted the preliminary draft of the Facilities Plan for the implementation of a wastewater collection and treatment facility for the town of Rocker, Montana. A copy of the plan is available at the Clearinghouse for review upon request. A public hearing to present the alternatives contained in the plan is scheduled for July 6, 1983 at 8:00 p.m. in the Rocker Community Hall. Comments on the proposed application for \$240,000 federal funds from EPA are due by July 2, 1983.

MT830602-389-A-95

North Central Area Agency on Aging, Inc., from Conrad, Montana submitted their notification of intent to apply for federal assistance for a proposed home health agency. The proposed agency will offer nursing, personal care, and home maker/home chore services available to the elderly in the Agency's seven county area. It is anticipated they will need \$234,433 federal funds. Comments are due by July 2, 1983.

MT830601-390-A-95

BPA Transmission Coordination Office in Missoula sent out a special Power Line News Update announcing the route selection of the three federal agencies (Bonneville Power Admin., U.S. Forest Service, and Bureau of Land Management) for the Garrison-Spokane 500-kV transmission Project. A copy of the Record of Decision and map were also received. Further information may be obtained from: George Eskridge, Montana District Mgr., BPA, 800 Kensington, Missoula, MT 59801.

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GEORGE TURMAN  
LIEUTENANT GOVERNOR

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State of Montana  
Office of The Lieutenant Governor  
Helena 59620

May 20, 1983

STATE DOCUMENTS COLLECTION

To: Interested Agencies *MZB*  
From: Montana State Clearinghouse  
Re: Review of Federally Assisted Programs  
Bulletin No. 052083

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HELENA, MONTANA 59620

A new format is being used for review of and comment on federally assisted programs through September 30, 1983 when OMB Circular A-95 procedures will be revised or phased out (not April 30 as previously announced by the federal government). The review process is intended to foster co-ordination of federally assisted activities with each other and with state, regional and local plans.

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PLEASE RETURN THIS PORTION OF THIS MEMO TO:

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Helena, MT 59620

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Please send additional information concerning the following items listed in the Montana State Clearinghouse Bulletin No. 052083. (Identify using Clearinghouse File No. on attached list.)

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WELL TROD IN

MT Clearinghouse File No.

- MT830516-353-A-95      Montana Department of Health & Environmental Sciences, Hazardous Waste Division, have applied for \$570,000 federal funds from the Environmental Protection Agency to determine the source and extent of arsenic contamination in Milltown ground water. The Milltown Superfund will be used to identify viable options for correcting or minimizing the arsenic source, through investigation of the source and distribution of arsenic and performing a feasibility study of the most cost effective method(s) of remedying the problem.  
Comments are due by June 16, 1983.
- MT830516-354-A-95      A continuation grant program for Women's Health Care Nurse Practitioner Training, submitted by Research & Education Institute, Inc., Harbor-UCLA Medical Center of Torrance, California, was submitted to DHHS, Office of Pop Affairs. This is a 16 week didactic core and 5 month preceptorship program which prepares a registered nurse to function in the expanded role providing care to women of all ages. The major objective met is to train nurse practitioners to provide family planning services to low income groups with high percentage of unmet needs for family planning. The Medical Center is applying for \$303,376.00 federal funds to continue this program. Comments are due by June 17, 1983.
- MT830516-355-A-95      Richland Opportunities, Inc., of Sidney, Montana, - a non-profit corporation providing training for the handicapped - submitted their application for \$145,000 federal loan from the Farmers Home Administration to acquire an existing building located in the J.D. Industrial Subdivision adjacent to Sidney. The building will be used for a work activity center for developmentally disabled adults. Some of the vocational activities which the Richland Opportunities Activity Center propose to provide which will be used to train vocational skills and positive work habits are furniture stripping and sanding, cutting industrial rags from old clothing, aluminum and steel can recycling, washing cars, etc. Comments are due by June 17, 1983.
- MT830516-356-HUDSA      Spring Creek Condominium Project, a 65 unit housing project to be located on the site of Spring Creek at 13th Street West and Yellowstone, in Billings, is being proposed by Construction Systems of Billings. This is not a new subdivision land. It is a condominium development which encompasses the amended Spaulding Subdivision and amended Certificate of survey 1549. Units will contain 1 and 2 bedrooms and range in size from 800 sq. ft. to 1000 sq. ft. Units will be wood framed structures on concrete foundations and footings with their own individual garages. The creek will run through the site forming ponds. Comments are due by June 17, 1983.

Montana State Clearinghouse Bulletin No. 052083 (page 2)

- MT830516-357-A-95      The U.S. Department of Agriculture, Forest Service has made a pre-application for a grant for the Senior Community Service Employment Program (SCSEP) to the Employment and Training Administration, U. S. Department of Labor. The grant would allow them to continue the SCSEP, authorized under Title V of the Older Americans Act, as amended, during July 1, 1983-June 30, 1984. A copy of the pre-application is on file at the clearinghouse and is available for your review upon request. Written comments are due in Washington, D.C. by May 27, 1983.
- MT830516-358-E      Several copies of *Bonneville Power Administration 1983 Wholesale Power Rate Draft Environmental Impact Statement*, published by the U.S. Department of Energy, April, 1983, have been received. We will be pleased to send a copy upon request. BPA prepared this EIS to analyze potential environmental impacts associated with an increase in their wholesale power rates.
- BPA is now conducting formal hearings on its proposed rates, although no public meetings will be held for consideration of this draft EIS. Written comments concerning the draft EIS are invited and will be considered in the preparation of the final EIS. If the revisions required are minor, they may issue an abbreviated final EIS. Therefore, this draft EIS may be used with the final EIS. The EIS comment period will end July 5, 1983.
- MT830517-359-E      *Draft Resource Management Plan/Environmental Impact Statement (RMP/EIS) for the Buffalo Resource Area* has been received from the U. S. Department of the Interior, Bureau of Land Management, District Office, Casper, Wyoming.
- This document presents and addresses the environmental consequences of 6 alternate land use plans for the Buffalo Resource Area, Casper District, Wyoming. A public hearing will be held on June 21, 1983 to accept oral comment beginning at 7:00 p.m. in the Meadowlark School, 550 South Burrett, Buffalo, Wyoming. Written comments and comments received at the hearing will be addressed in the final RMP/EIS. Portions of the draft document will not be reprinted in the final EIS. Written comments will be accepted until August 15, 1983.
- MT830517-360-MSC      A Job Training Partnership Act (JTPA) memorandum from District IX Human Resources Council in Missoula, Montana outlines to youth in school the Youth Employment and Training Program which they will continue to operate at the same level of funding as received last year. Comments and suggestions regarding plans for program next year can be directed to Jim Morton or Blane Hoyt at 207 East Main, Missoula, MT 59802 or phone 728-3710.

Montana State Clearinghouse Bulletin No. 052083 (page 3)

MT830517-361-MSC

Potential Summer Youth Employment Program (SYEP) Worksites are being recruited for this summer. If you are interested in having SYEP participants work for your agency this summer, we will be pleased to send you the information we have on file at the Clearinghouse. Or you can call Laurie Blauner at 728-3710 in Missoula; Candy George in Hamilton at 363-6101; or Edna Frey in Superior at 822-4251.

MT830517-362-MSC

Power Line News Bulletin for May 13, 1983 has been received in the Clearinghouse Office. We will be pleased to send a copy upon request. This bulletin contains updates on progress of Townsend-Garrison 500-kV Transmission Project (well ahead of schedule) and Garrison-Spokane 500-kV Transmission Project (there has recently been some question as to whether or not the Garrison-West Project is still needed in light of the electrical energy surplus projected for the region). The bulletin carries some discussion of this point. Anyone who has questions concerning either the Townsend-Garrison or Garrison-Spokane Projects should feel free to contact the Missoula Transmission Coordination Office or the BPA Montana District Office - both in Missoula as follows:

Bonneville Power Administration  
Missoula District Office  
800 Kensington  
Missoula, MT 59801  
Ph: (406)329-3860

Bonneville Power Administration  
Missoula Transmission Coordination Office  
1620 Regent, P. O. Box 4327  
Missoula, MT 59801  
Ph: (406)329-3737 or Toll free line  
Montana only 1-800-332-2421

MT830517-363-A-95

West Mont Community Care, Inc., of Helena, Montana are applying for \$30,000 federal funds from the Department of Health & Human Services for a Home Health Development Program. The program would intensify and strengthen home health services in Lewis & Clark, Broadwater, Jefferson, Park and Meagher Counties and develop home health services in Teton, Fergus, Wheatland, and Petroleum Counties. Comments are due by June 20, 1983.

MT830518-364-MSC

Department of Energy, BPA office in Portland, Oregon have issued a notice informing of delays in completing construction schedules of each of the sections involved in their powerline rebuild between Sandpoint and Libby Dam, referred to as the Northwest Montana-North Idaho Support and Libby Intergration Project. A major review result of recent energy forecasts indicated a lower rate of need for electric power. Because of this, the Bonners Ferry to Libby Dam portion of the project was delayed 2 years. The Bonners Ferry to Troy Section, originally scheduled to be built this summer, has now been rescheduled and will be built by the fall of 1985. The Troy to Libby Dam Section is now scheduled to be built by the fall of 1986. If you have questions, write or call Doris Walter (503)230-3282 or Don Binninger (503)230-4677.

MT830519-365-A-95 Montana Department of Highways submitted their application for \$626,800 federal funds to the U. S. Department of Transportation, FHWA. They intend to provide preliminary engineering, acquire right-of-way, and construct a weigh station at the junction of U.S. 2 and U.S. 87, approximately two miles west of Havre, Montana. The weigh station will be responsible for issuing trip permits and/or citations to all trucks, commercial vehicles, etc., travelling through the area. This project is an amendment to the Department's 1983 Annual Hiway Program. Comments are due by June 20, 1983.

MT830519-366-E U.S. Department of the Interior, Bureau of Land Management District Office in Butte sent to the Clearinghouse a large wall-size map of the Headwaters Resource Area along with a request that the map be used to locate or nominate tracts to buy or see traded in an effort to attain more effective and efficient public land management. For more information, contact Bob Rodman in Butte (406)494-5059. The BLM office in Butte will be prepared to receive visitors on an open-house basis during all business hours through July 15 to discuss this program.

You were recently advised regarding the Draft EIS Resource Management Plan (See MT830511-350-E in Bulletin 051383) which outlined a wide range of alternatives and recommendations for the future management and use of the public lands in west-central Montana. The public lands were analyzed and divided into three categories: 1) retention, 2) disposal, and 3) further study. The three categories are outlined on the map we now have in the office.

For more information, contact Bob Rodman in Butte (406)494-5059. Don Lechefsky (same phone number) can be contacted in Butte for copies of the plan or general information about the resource management plan. The BLM office in Butte will be prepared to receive visitors on an open house basis during all business hours through July 15th to discuss the program. Or you may write: Bureau of Land Management  
Headwaters Resource Area  
Box 3388  
Butte, MT 59702



# PLEASE RETURN

State of Montana  
Office of The Lieutenant Governor  
Helena 59620

GEORGE TURMAN  
LIEUTENANT GOVERNOR

STATE DOCUMENTS COLLECTION

April 29, 1983

To: Interested Agencies  
From: Montana State Clearinghouse *M.H.*  
Re: Review of Federally Assisted Programs  
Bulletin No. 042983

Oct 1 1983  
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Montana State Clearinghouse  
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Helena, MT 59620

Please send additional information concerning the following items listed in the Montana State Clearinghouse Bulletin No. 042983. (Identify using Clearinghouse File No. on attached list.)

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April 29, 1983

MT Clearinghouse File No.

MT830422-328-E

Draft Environmental Impact Statement - Resource Management Plan - Billings Resource Area, published by U.S. Dept. of the Interior, Bureau of Land Management - April 1983. This Draft EIS discusses resource management plans for about 426,000 acres of public lands administered by the BLM in the Lewistown District. 4 Alternatives including a preferred alternative, have been analyzed. One copy of this EIS is on file at the Clearinghouse and is available for your review upon request. For further information, contact Glenn W. Freeman, District Manager, Lewistown District Office, Bureau of Land Management, Airport Road, Lewistown, MT 59457 or phone (406)538-7461.  
Comments should be received by May 30, 1983.

MT830422-328-HUDSA Parkland West Subdivision, First Filing - Planned Unit Development 46.6183 Net Acres - 157 Lots - Billings, Montana  
The Elkin Company, 8815 West Maple St., West Allis, Wisconsin, has submitted an application for HUD acceptance of the above mentioned subdivision. Comments are due by May 23, 1983.

MT830422-330-MSC

Notice re Public Meetings on Federal Coal Leasing Program. Public scoping meetings are to be held as follows:

Gillette, Wyoming - County Bldg. Basement	Tuesday, May 24, 1983
500 So. Gillette Ave.	7:00 P.M.
Sheridan Wyoming - Holiday Inn	Wednesday, May 25, 1983
1809 Sugarland	7:00 P.M.
Ashland, Montana - Elementary School	Thursday, May 26, 1983
Multipurpose Room	7:00 P.M.

MT830425-331-MSC

Notice re Public Hearing in Forsyth to receive public comment on newly released environmental impact statement (EIS) for the Rosebud Mine Comprehensive Mine Plan proposed by Western Energy Co. Copies of draft EIS are available from Department of State Lands, Attn: EIS Team, Capitol Station, Helena, MT 59620.  
Written comments may be submitted to same address but must be received before May 9, 1983.

Public Hearing in Forsyth, Courtroom, 3rd Floor of Rosebud County Courthouse at 7:00 P.M., on Thursday, May 5, 1983.

MT830425-332-HUDSA Green Tree Meadows, South of Lolo, MT, Section 2, T. 11 N., R. 20 W. Larry Kolb submitted an application for HUD acceptance of the above mentioned subdivision. 40.6 acres - 67 lots.  
Comments are due by May 25, 1983.

